

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-163-03576-00-00

API NUMBER 03/02/52 (COMPLETED)

LEASE NAME F. HINKHOUSE

WELL NUMBER 3

2340 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 6 TWP. 10S RGE. 20 (E) or (W)

COUNTY ROOKS

Date Well Completed 03/02/52

Plugging Commenced 10/31/86

Plugging Completed 11/17/86

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR CHEVRON U.S.A. INC.

ADDRESS P.O. BOX 12116, OKLAHOMA CITY, OK 73157

PHONE # (405) 949-7000 OPERATORS LICENSE NO. 4519

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DIST #6 (GILBERT BALTHAZOR)

Is ACO-1 filed? NO RECORD If not, is well log attached? YES

Producing Formation LANSING KANSAS Depth to Top 3537 Bottom 3728 T.D. 3845
CITY

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
LANSING KANSAS CITY	OIL	3537	3728	8.625	217	-0-
				5.500	3839	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

MIRU WSU, PULL ON TBG, POOH, TBG PARTED @ 1161'. FISH TBG F/1161' TO 1822' (TOP OF FISH-1822'). TIH W/TBG TO 1822', PMP 55 SX 'ECONLITE' CMT. PULL TBG TO 270'. PRESS TEST CSG TO 100#, OK. PMP 15 SX 'ECONLITE' CMT, CIRC CMT TO SURFACE. POOH. RIG UP HOWCO TO 4-1/2" X 8-5/8" ANNULUS, PRESS TEST TO 600#, OK. RDMO WSU, CUT OFF CSG 8' BGL, CAP & ID WELL.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor N/A

License No. _____

Address _____

STATE OF OKLAHOMA COUNTY OF OKLAHOMA, ss.

CHEVRON U.S.A. INC.

(~~XXXXXXXXXXXX~~ Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Michael Mc Carthy

(Address) P.O. BOX 12116, OKC., OK. 73157

SUBSCRIBED AND SWORN TO before me this 10TH day of DECEMBER, 1986

John R. Wilson
 Notary Public

STATE CORPORATION COMMISSION
 My Commission Expires: 9-16-89

DEC 11 1986
 12-11-1986
 CONSERVATION DIVISION
 Wichita, Kansas

Ernie 1011 ✓

15-163-03576-00-00

DRILLER'S LOG

Company: Gulf Oil Corporation

Sec. 6, Twp. 10S, Rge. 20W

Farm: F. Hinkhouse Well No. 3

Total Depth: 3845'

County: Rooks,
Kansas

Comm: 2-24-52 Comp: 3-7-52

Contractor: Glenn W. Peel

Elevation:

Casing:

8 5/8" 217' cem.

5 1/2" 3839' cem.

Production:

Figures below indicate bottom of formations

Surface Soil	0 -	208
Shale		1775
Anhydrite		1815
Shale & Shells		2460
Shale		2665
Shale & Lime		3075
Shale		3195
Shale & Lime		3485
Lime		3845
Total Depth		3845 ✓

This is to certify that the above information is, to the best of our knowledge true and correct.

GLENN W. PEEL

BY: Glenn W. Peel

SUBSCRIBED AND SWORN to before me this 9th day of March, 1952.

My commission expires June 4, 1955

Marion M. Herbert
Notary Public

STATE CORPORATION COMMISSION

12-11-1986
DEC 11 1980

CONSERVATION DIVISION
Wichita, Kansas

Ernie 1011 ✓

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This is to certify that the above information is, to the best of our knowledge true and correct.

GLENN W. PEEL

BY: *Glenn W. Peel*
Driller, 1952.

SUBSCRIBED AND SWORN to before me this 7th day of March, 1952.

My commission expires June 4, 1955
Marion M. Herbert
Notary Public