STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Composition Commission

15-163-03323-00-00

WELL PLUGGING RECORD

| State Corporation Commission 800 Bitting Building Wichita, Kansas | Ro | oks | Co | ounty. Sec. 10 | Twp. 10 Rge | 20 (E) W (W |
|---|--|-------------------------|----------------|---------------------|--------------------|---|
| NORTH | Location as "N | E/CNW¼SW¼" | or footage | from lines SW | SW SW | *************************************** |
| | | · | <u> </u> | & R Drill | ing, Inc. | |
| | • | | יע Ri | ussell, Ka | 200 | Well No2 |
| | | | | | | |
| | | | | ctober 12, | | 19 |
| | Application for | plugging filed | 0 | ctober 11, | 1950 Ver | bally ₁₉ |
| | Application for | plugging approve | d00 | ctober 11, | 1950 " | 19 |
| | Plugging comm | enced | 00 | ctober 12, | 1950 | 19 |
| | Reason for aba | ndonment of wel | l or produc | ving formation | Dry Hole | 19 |
| | | | | | | |
| | If a producing | well is abandone | | | | 19 |
| Locate well correctly on above | Was permission | obtained from | the Conserv | vation Division or | its agents before | e plugging was con |
| Section Plat Name of Conservation Agent who sup | menced? | | <u>X</u> e | es ldon Pottu | | |
| Producing formation | | | | | | |
| show depth and thickness of all wate | | | Доги | om 1 | otal Depth of W | ellFe |
| | | | | | , | |
| OIL, GAS OR WATER RECOR | DS | 1 | | | C | ASING RECORD |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| | | | | 8 5/8" | 178 • | None |
| | | | | ···· | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | <u> </u> | | | | |
| | | | | | | |
| 10 b 40 f | en plug at l arrel) Thro eet with hea to sufface | ug drill vymud. W | pipe. ooden | Filled ho | e to feet. | |
| | | | | | | |
| | | <u></u> | | F | - VED | |
| | | | •••••••• | REG | ATION COMMISS |)OM |
| | *************************************** | | | STATE CORPUS | 20 1050 | |
| | *************************************** | | | Too | 50,122 | ION |
| *************************************** | | | | -NEERV | VIION DIAIE | |
| | | | | | hita. Ko | |
| ~ | (If additional d | escription is necessary | , use BACK of | f this shoot) | | |
| Correspondence regarding this we | eli snould be addressed | to | <u> </u> | | g, Inc. | |
| ittless | | | aus | ran. | sas | |
| V | | | | | | |
| TATE OF Kansas | , COUNT | Y OF | Russe. | 11 ss | • | |
| ing first duly sworn on oath, says: | rts That I have knowledge | empl | toments or | ner) or (owner or o | perator) of the al | oove-described well, |
| scribed well as filed and that the sar | ne are true and correct | t. So help me Go | od. | dd matters herein (| contained and the | gor the above- |
| | | (Signature) | | at a | Que S | |
| " Inthings of the same | | (Olghavure)s | D | | - | |
| | _ | | | ssell, Kans | Sas Iress) | |
| SUBSCRIBED AND SWORN TO before I | ne this 18th | day of | Octo1 | ber | , 19.50 | (/ |
| | | | | Varal VI | 1 000 000 | \bigvee |
| commission expires 6-17-54 | | • | | Market Andrews | WHAVI | Notary Public. |
| The second second | There are a second and a second | 28-3273-s 4-50 | 10M | | | |
| Marie PL | LUGGING | | | | | |

MOOK MAGE 35 LINE 34.

B & R Drilling, Inc. Downey # 2 SW SW SW Sec. 10-10-20W Rooks County, Kansas

Total depth: 3776'
Comm: 9-28-50
Comp: 10-12-50

Casing

Cement

8 5/8" Set @ 178'

125 sacks Ash Grove

| Formation | Depth; |
|---|--|
| Surface Clay-Sand Shale-Sand-Shells Shale Sand Shale Shale Shale Shale-Shells Shale-Shells Shale-Lime Shale-Redbed Shale-Shells | 40 178 625 680 920 1125 1305 1575 1640 |
| Anhydrite Shale-Lime Flint Lime-Shale | 1675 2110 2116 2612 2665 |
| Lime Lime-Shale Lime Lime-Shale Lime | 3325 3366 3450 |
| Shale-Lime Lime Lime-Shale Conglomerate Conglomerate Conglomerate Conglomerate-Shale-Lime | 3546 3625 3697 3723 3749 3767 |
| Lime | 3776 |

STATE OF KANSAS)

RUSSELL COUNTY)

10-20-1950

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sowrn to before me this 18th day of October, 1950.

Notary Public

My commission expires: 6-17-54

FILLEGING

FILE SECTOTIOR 2022)

BOOK PAGE 35 LINE 34