

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Mull Drilling Company, Inc.

Address: PO Box 2758 - Wichita, Kansas 67201

Phone: (316) 264-6366 Operator License #: 5144

Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 10/25/07 (Date)

by: Ken Jehlik (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D. (repeated three times)

API Number: 15 - 101-22044-00-00

Lease Name: Bowman

Well Number: 1-1

Spot Location (QQQQ): - SW - SW - SE

554 Feet from North / South Section Line

2122 Feet from East / West Section Line

Sec. 1 Twp. 17 S. R. 28 East West

County: Lane

Date Well Completed: 10/27/07

Plugging Commenced: 10/27/07

Plugging Completed: 10/27/07

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

Plugging commenced on 10/27/07 @ 12:00 pm - 50 sx @ 2200', 80 sx @ 1380', 50 sx @ 700', 40 sx @ 250', 20 sx @ 60', 15 sx Rathole, 10 sx Mousehole, Total of 265 sx - 60/40 poz - 4% gel - 1/4 # per sx flo-seal, job was completed @ 3:00 pm on 10/27/07

By Allied Cementing Co., Inc.

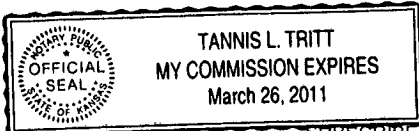
Name of Plugging Contractor: WW Drilling, LLC License #: 33575

Address: PO Box 307 - WaKeeney, Kansas 67672

Name of Party Responsible for Plugging Fees: Mull Drilling Company, Inc.

State of Kansas County, Sedgwick, ss.

Mark A. Shreve, President/COO (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) [Handwritten Signature]

(Address) P.O. Box 2758 Wichita KS 67201-2758

SUBSCRIBED and SWORN TO before me this 7th day of November

[Handwritten Signature] My Commission Expires: 3-26-2011

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED KANSAS CORPORATION COMMISSION NOV 08 2007 CONSERVATION DIVISION WICHITA