

15-065-00935-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Graham County. Sec. 35 Twp. 9S Rge. (E) 24 (W)

Location as "NE/CNW/SW" or footage from lines NE NE SW

Lease Owner Murfin - Rains & Williamson

Lease Name Gano Well No. 1

Office Address 617 Union Center Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 11-12 19 57

Application for plugging filed 11-12-57 19

Application for plugging approved 11-12-57 19

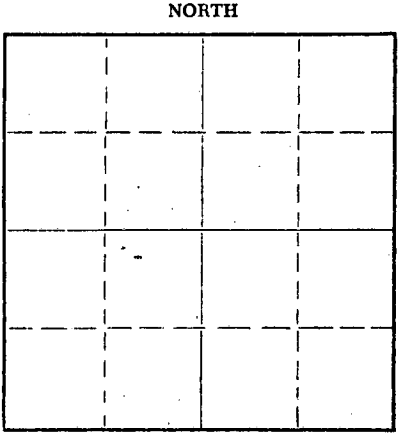
Plugging commenced 11-12-57 19

Plugging completed 11-12-57 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4550 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	203'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set first plug at 700' with 20 sacks of cement displaced through drill pipe
Set second plug at 200' with 15 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION
NOV 27 1957
11-27-1957
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 617 Union Center Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss. W. R. MURFIN

(~~employee of contractor~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

(Address) _____

Subscribed and sworn to before me this 26th day of November, 19 57

My commission expires June 14, 1961
Phyllis Brown
Phyllis Brown Notary Public.



PLUGGING
FILE SEC. 35 T. 9 R. 24 W
BOOK PAGE 62 LINE 7

WELL LOG

15-065-00935-00-00

COMPANY Murfin Drilling Company

SEC. 35 T. 9S R. 24W

FARM Gano

NO. 1

LOC. NE NE SW

TOTAL DEPTH 4550

COUNTY Graham KANSAS

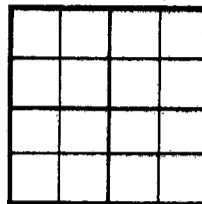
COMM. 10-29-57

COMP. 11-12-57

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
15 8 5/8" @ 203' w/ 150 SXS.
12 6
13 5

ELEVATION 2463 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

213	Cement	Heebner	3767
510	Shells - Shale	Toronto	3791
575	Sand	Lansing-Kansas City	3804
1045	Shale - Shells	Base Kansas City	4028
1135	Sand	Ft. Scott	4154
1530	Shale - Shells	Mississippi Chert	4346
1640	Red Bed - Sand	Mississippi Lime	4386
1845	Sand	Gilmore City	4410
2097	Shale - Shells	Kinderhook Shale	4442
2135	Anhydrite	Viola	4465
2145	Shale - Shells	Simpson	4509
2410	Shale - Lime	Arbuckle	4519
2745	Shale - Shells	RTD	4550
3715	Lime - Shale		
4210	Lime		
4350	Shale - Lime		
4500	Lime		
4524	Shale - Sand		
4550	Lime		

RECEIVED
STATE CORPORATION COMMISSION

NOV 27 1957

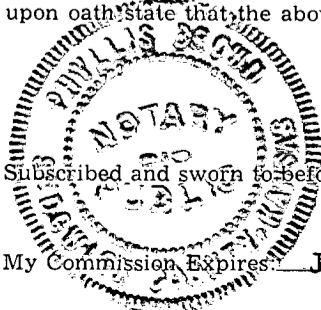
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 35 T 9 R 24W
BOOK PAGE 62 LINE 7

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Gano # 1 well.



WR Murfin

Subscribed and sworn to before me this 26th day of November 19 57

My Commission Expires June 14, 1961

Phyllis Brown
Phyllis Brown NOTARY PUBLIC