NG RECORD

| 15-065-20304-00-00-00-cp-4 |
|---|
| WELL PLUGGING RECORD |
| |
| GRAHAMCounty. Sec. 35 _ Twp.9S _ Rge.24 (E) W |
| |

| State Corporation Commission 212 No. Market | GRAHA | M v | Coun | tv. Sec. 35 n | wn 95' Roe 2 | · 2 <u>5</u> (E) W | (W) |
|---|---|--|---|--|-----------------------------------|---------------------------|--|
| Wichita, Kansas NORTH | | NE/CNWKSWK" | or footage fro | om lines NW | NW SW | | |
| | Lease Owner_ | // 2 = | A. RE | ED | | | |
| | Lease Name _ Office Address. | 1000 | | ATIONAL B | LDG. WICH | Well No HTA. KANS | SAS |
| | Character of V | Well (completed | as Oil. Gas o | or Dry Hole) D | RY HOLE | | <u> </u> |
| | Date well con | nnleted | FEDRUAL | NI . Z . | | | <u>70</u> |
| 25 | Application for | r plugging filed_ | FEBRUA | RIIARV 2 | • | | <u>70</u> |
| -0- | Application for | r plugging appro- | ved FEBF | RUARY 2 | | | <u>70</u> 70 |
| | Plugging comp | | | RUARY 2 | | | 70 |
| | | | ll or producin | g formationI | OO LOW ST | RUCTURAL | |
| | | | | | | | |
| i i | 1 / | | | - | | re plugging was | |
| Locate well correctly on above Section Plat | menced? | YES | S | | | | com- |
| Name of Conservation Agent who sup | ervised plugging of th | nis well W. | L. NICH | HOLS, MOR | ELAND, KS | | |
| Producing formation | | | Bottor | m | Total Depth of | Well 4060 | _Feet |
| Show depth and thickness of all water | r, oil and gas formatio | ns. | | | | | |
| OIL, CAS OR WATER RECOR | DS | | | | C | ASING RECOR | ND_ |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | , |
| | | | | 8 5/8" | 201.43 | NONE | |
| | | | | | | | |
| | | | | | | | |
| | | | <u> </u> | | | | |
| | | | | | | | |
| | + | | | | | | |
| FIL PUT MUD CEM SET AND | LED WITH HE IN 100 SACI TO 215'. SI ENT. FILLE | AVY MUD T KS CEMENT ET PLUG. D WITH HE LED TO TO | O 1225' . FILLE PUT IN AVY MUD | SET PI D WITH HI 25 SACKS UP TO 40 I SACK HO | LUG. EAVY D'. JLLS STATE CORPOR | TEIVED ATION COMMISSIO | |
| | | · | | | | -0 | |
| | 224 2 | | | | | | |
| Jame of Plugging Contractor C-C | G DRILLING C | description is neces | sary, use BACK | of this sheet) | | | |
| | 7 UNION NAT | IONAL BLE | OG., WI | CHITA, KA | NSAS 6720 |)2 | -5. |
| · | | | | | 1 ! | | |
| TATE OF KANSAS | cou | NTY OF SE | DGWICK | | ss. | | |
| JAW H GALLOV | VAY | (e | mployee of o | wner) or (owner | T OF Operator) of | the above-descr | ribed |
| ell, being first duly sworn on oath, s bove-described, well, as filed and that | says: That I have known the same are true an | owledge of the f | acts, stateme | nts, and matters | herein containe | d and the log of | the |
| LIS BUCKE | 4 | (Signature) | | - 17/Ja | un | | |
| | | (Signature) | N H BAI | LOWAY 1 | NION NATI | ONAL BLD | |
| NO 11 | | · <u></u> | |). (A | ddress) | SHAL BLU | <u>. </u> |
| SHOSCRIBED AND SWORN TO before | ne me this 6th | day of | F{ | EBRUARY | /_, 19.70 | <u></u> | |
| 8616 | | J. | Kellis | Buch | men) | | |
| y commission exptres DEGEMBER | 7, 1971 | PHY | LIS BU | JCHANAN | | Notary Public | c. |

67202

WELL LOG ORGE A DEED

| OPERATO | R: | GEORGE A REED | D : | |
|---------------------|--|--|---|---------------|
| WELL NA | ME: | ELMER #1 | LOCATION: NW NW SW | 1 |
| COUNTY: | GR | AHAM | STATE: KANSAS | |
| WELL CO | MMENCED: | JAN 24, 1970 | WELL COMPLETED: FEBRUARY 2, 1970 | |
| ELEVATI | ON: | 2478 KB | TOTAL DEPTH: 4060' | |
| PRODUCT | ION: | DRY & ABANDONED | RIG NO: 1 | |
| CASING | - 8-5/8": | 5 JTS 201.43 W | W/160 SACKS POZMIX | |
| | 5-1/2": | The second of th | | e v · |
| | 011051451450 | TAKEN SOM THE | TOD OF DOTABY BUSINESS | |
| ALL MEA | SUREMENTS | TAKEN FROM THE | TOP OF ROTARY BUSHING: DEVIATION | |
| FROM | то | FORMAT I ON | FROM VERTICAL REMARKS: | |
| | 5 | SHALE & SAND SHALE | 1º 1000 | |
| | 1680 | SHALE SAND | | |
| 1870 2118 | 2118 | RED BED ANHYDRITE | , , , , , , , , , , , , , , , , , , , | v |
| 2 1 56 - 2 3 3 0 | 2330 | SHALE & SHELLSS Shale | 3/4 [©] 2500 ' | , |
| 2510 | 3668 | LIME & SHALE LIME | 1 | |
| 3765 | 3824 | LIME & SHALE LIME | | • . |
| 3984 | 4060 | LIME & SHALE | | |
| | | Commence of the contract of th | STATE GORPORATION COMMISSION CONSERVATION | ٠. |
| | No. 10 10 10 10 10 10 10 10 10 10 10 10 10 | | CONSERVATION DIVISION Wichita, Kansas | |
| | | | Wichita, Kansas | |
| | | | Nansas | |
| * | , | * · · · · · · · · · · · · · · · · · · · | | |
| | | , . | | |
| | F KANSAS |) ss: | | |
| The | OF SEDGWIC e undersig | K) ned hereby certi | ifies that to the best of his knowled | g e |
| and bel | iet, the a | bove facts are t | true and correct. C-G DRILLING CO. / | |
| | | | By Spy & Jell | + |
| SUBSCRI | SED AND SW | ORN TO, BEFORE M | J. H. Galloway ME, This 6th day of FEB, 19 | 9 <u>70</u> . |
| MY COMM | United | . 7, 1971 | Physlia Buschanan | |
| NOTA | 4 2 2 | | PHYKLIS BUCHANAN - NOTARY PUBLIC | |
| - E | A MAN | | | |