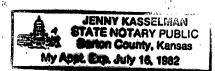
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail of Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUCGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	Grahan	0	Coun	ty. Sec. 2	Twp. 95 Rge	25W (XXX)
Wichita, Kansas 67217 NORTH	Location as "N	E/CNWxSWx"	or footage fro	om lines	SE NE N	
	Thease Owner_	D (1 (E. Schul	.CZ	·	2
	Lease Name _			1 77		Well No
		Box_335				
	1	Vell (completed	as Oil, Gas o	or Dry Hole).		tober 25 19 78
	Date well com					tober 23 19 78
<u> </u>		plugging filed_ plugging approv				tober 24 19 78
		nenced				cember 22 19 78
		leted			·	cember 22 19 78
<u> </u>					non-com	
			•			
1 . ***	If a producing	well is abandon	ed, date of l	ast production	Au	gust 10, 1978
	Was permissio	n obtained from	the Conser	vation Division	or-its agents be	fore plugging was com-
Locate well correctly on above Section Plat	menced?ye					
laine of Conservation Agent who super						1065
roducing formation Lansing	•		47 Botto	m 4056	_ Total Depth o	f Well 4065 Feet
how depth and thickness of all water,	oil and gas formation	ns.				
OIL, CAS OR WATER RECORD	S		•		ŧ	CASING RECORD
		FROM	то	SIZE	PUT IN	PULLED OUT
FORMATION	CONTENT	O	150	8 5/8	150	none
		0	4064	5 1/2	4064	none
		1	1 7	, - -		1
			:			
	·	<u>J </u>	<u> </u>	<u> </u>	<u> </u>	· · · · · · · · · · · · · · · · · · ·
Pumped 10	sacks cement	down annul	as shut	in.		
			· · · · · · · · · · · · · · · · · · ·			
					•	

				REC	EIVED	106:
				SIAIE GERPO!	NATION COMMISS	IUIY
						
		· · · · · · · · · · · · · · · · · · ·		<u>JAN</u>	- 5 19/9	
	·	 		00110501	5 - 79	
					ATION DIVISION ita, Kansas	
			·-	211011	,	
		·				
		d description is nece		K of this sheet)		
Name of Plugging Contractor	Sun Oil Well Hays, Kansa		ıg			
ddress	nays, Kanse	as 07001				
****	THE POWER OF MANAGEMENT STORY OF WHAT TO			ormania de la composición del composición de la composición de la composición del composición de la co	ा । राज्या भा र का	
TATE OF KANSAS	, COT	UNTY OFBA	RTON		, 88.	•
Willie E. Schu) of the above-described
vell, being first duly sworn on oath, s					ters herein conta	ined and the log of the
bove-described well as filed and that	the same are true a	nd correct. So	help me God	l .		
	*	(Signature)	We	lle E.S	Schulo	1P-
	•		Will	ie E. Schi	iltz // nwood, Kans	as 67526
			ход	<u>, 14.1.1.1.</u>	(Address)	as UIJLU
SUBSCRIBED AND SWORN TO before	re me this 4t1	day of_		Janua	ry, 19_	<u>79 </u>
		-	$\int_{-\infty}^{\infty}$	nny Ko)
ر منظم مراجع استان ا	200	. 	- }e		asselman asselman	Notary Public.
dy commission expires. July 16, 19	104			Coming Me		



LOG

COMPANY:

1

Empire Drilling Company

CONTRACTOR:

Depire Drilling Company

FARM:

Richmeier "A" # 2

LOCATION:

SE ME ME of Section 2-98-25V, Graham County, Kansas

COMMENCED

Deteber 12, 1961

ELEVATION: 2536 KB

COMPLETED:

October 25, 1961

Potential:

0	to	185	Surface Sand-Shale
185	to	£475	Shale
875	te	1770	Shalo-Shells
1770	to	2010	Shale-Sand
2010	to	2213	Shale-Shells
2213	to	2244	<i>Anhydri</i> to
2244	to	2550	Shale-Shells
2550	te	3775	Shale-Lime
9775	to	3925	Lime
3925	to	3935	Lime-Shale
3935	to	4030	Lime
4030	to	4065	Lime-Shale
4065			Retary Total Depth

SET:

150' of 8 5/8" easing with 75 sacks coment. 4064' of \$ 1/2" easing with 100 sacks coment.

ELECTRIC LOG TOPS:

Heebmer	3806	-1270	
Toronto	3831	-1295	
Lansing	3847	-1911	
Zone 2	3876	-1940	The state of the state of
Zone Z A	3889	-1353	
Zone 3	3918	-1382	
Zono 4	3929	-1393	£ 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Zone 5	3940	-1404	the same of the same
Zene 6	3982	-1446	W111 FB
Zone 6 A	1004	-1468	
Zone 7	4022	-1486	• · · · · · · · · · · · · · · · · · · ·
Zene 8	4042	-1506	10-24-78
Zone 9	4056	-1520	10 01 10
Rotary Total Dopth	4065		
Schlumbersen TD	ADGE .	•	

CERTIFICATION

I, Dan J. Mornfold, do hereby certify that the above and foregoing is a true and correct copy of the log on the Richmotor "A" # 2, SE HE HE of Section 2-98-25W, Graham County, Kansas, as reflected by the files of Empire Drilling Company.

Ban J. Kernfeld

Subscribed and sverm to before me, a Netary Public, within and for Sedgwick County, asses, this 31st day of October, 1961.

commission expires October 21, 1962.