

STATE OF KANSAS
STATE CORPORATION COMMISSION

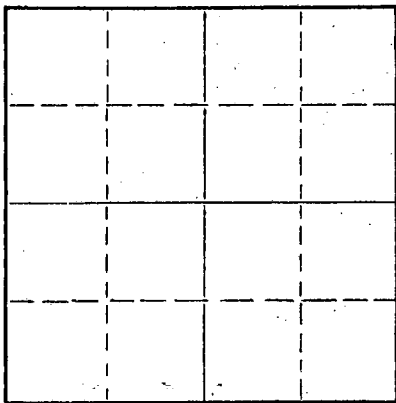
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

GRAHAM County. Sec. 2 Twp. 9S Rge. 25 (E) W (W)

Location as "NE/CNWxSWx" or footage from lines NE NE SE
Lease Owner EMPIRE DRILLING COMPANY
Lease Name RICHMEIER Well No. 1
Office Address 407 BROWN BUILDING, WICHITA 2, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) OIL WELL
Date well completed AUGUST 6 19 55
Application for plugging filed OCTOBER 26 19 55
Application for plugging approved OCTOBER 27 19 55
Plugging commenced NOVEMBER 6 19 55
Plugging completed NOVEMBER 6 19 55
Reason for abandonment of well or producing formation INSUFFICIENT QUANTITY OF OIL FOR COMMERCIAL PRODUCTION.
If a producing well is abandoned, date of last production SEPTEMBER 30 19 55
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well ELDON PETTY
Producing formation KANSAS CITY Depth to top 3869' Bottom 4070' Total Depth of Well 4070 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE		0	216'	8 5/8"	211.61	0
KANSAS CITY		3869'	4070'	5 1/2"	4109.41	1449.10

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

MUDDED HOLE TO 180'; SET 5' ROCK BRIDGE; DUMPED 15 SACKS OF CEMENT; FILLED HOLE WITH MUD TO 35'; SET 5' ROCK BRIDGE; PUT IN 10 SACKS OF CEMENT AND FILLED TO BASE OF CELLAR.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor ACE PIPE PULLING COMPANY
Address P. O. BOX 304, GREAT BEND, KANSAS.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
I, DAN J. KORNFELD (~~employee of owner~~ or ~~owner~~ or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
DAN J. KORNFELD
407 BROWN BUILDING, WICHITA 2, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 16TH day of NOVEMBER, 19 55

My commission expires DECEMBER 10, 1956

[Signature]
G. S. VALENTINE, JR. Notary Public.
STATE CORPORATION COMMISSION



PLUGGING
FILE SEC. 2-T-9-R25W
BOOK PAGE 4-LINE 21

NOV 19 1955
CONSERVATION DIVISION
Wichita, Kansas
11-19-55

LOG

COMPANY: EMPIRE DRILLING COMPANY
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: RICHMEIER #1
 LOCATION: NE NE SE, SEC. 2-08-25W
 GRAHAM COUNTY, KANSAS
 COMMENCED: 7-26-55
 COMPLETED: 8-6-55

0	TO	222	SURFACE
222	TO	2240	SHALE AND SHELLS
2240	TO	2276	ANHYDRITE
2276	TO	2960	SHALE AND SHELLS
2960	TO	3615	LIME AND SHALE
3615	TO	3735	SHALE AND SHELLS
3735	TO	3830	LIME AND SHALE
3830	TO	4070	LIME
4070			R.T.D.

SET 8 5/8" SURFACE CASING AT 211' WITH 115 BAGS OF CEMENT.

ELEVATION: 2546 K.B.

TOPS: ANHYDRITE 2240; HEBNER 3627; TORONTO 3650; LANSING 3669; R.T.D. 4070.

D.S.T. #1 3690 TO 3927'; D.S.T. #2 3990 TO 4065'; D.S.T. #3 4050 TO 4070'.

SET 5 1/2" PIPE AT 4064' WITH 75 BAGS OF CEMENT.

C E R T I F I C A T I O N

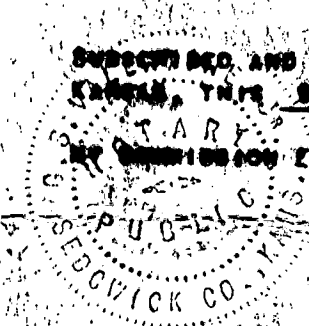
I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE RICHMEIER #1, NE NE SE, SECTION 2, TOWNSHIP 9 SOUTH, RANGE 25 WEST, GRAHAM COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

Dan J. Kornfeld
 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 9TH DAY OF AUGUST, 1955.

MY COMMISSION EXPIRES DECEMBER 10, 1956

[Signature]
 NOTARY PUBLIC



RECEIVED

STATE CORPORATION COMMISSION

OCT 27 1955

CONSERVATION DIVISION

Wichita, Kansas

10-27-55

PLUGGING
 FILE SEC 2 T 9 R 25 W
 BOOK PAGE 11 LINE 21