

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-065-21952-
 API NUMBER ~~15-065-21,952~~ 00-00

LEASE NAME Opal Minium

WELL NUMBER 1

SPOT LOCATION NW NW NE 330' FNL 2310'
 FEL

SEC. 4 TWP. 9S RGE. 25W(E) or (W)

COUNTY Graham

Date Well Completed 4/19/84

Plugging Commenced 4/19/84

Plugging Completed 4/19/84

LEASE OPERATOR Diamond Shamrock Oil & Gas Corp.
 ADDRESS Box 631, Amarillo, TX 79173

PHONE # (806) 378-3500 OPERATORS LICENSE NO. 9123

Character of Well DRY
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 4070'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECCRD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2213' with 20 sx. 4th plug @ 40' Sol. Bridge with 10 sx.
2nd plug @ 1313' with 100 sx. 10 sx in Rathole. 50-50 pozmix, 6% gel,
3rd plug @ 365' with 40 sx. 3% c.c. 2 sx. Celoflack. Plug down 4 p.m.,
4/19/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS

RECEIVED
 STATE CORPORATION COMMISSION

MAY 07 1984

SUBSCRIBED AND SWORN TO before me this 1st day of May, 1984

My Commission Expires: 7-13-85
 CONSERVATION DIVISION
 Wichita, Kansas

Elizabeth G. Terry
 Elizabeth G. Terry
 NOTARY PUBLIC
 Form No. 4-1-83
 2005-06-03

5-7-84