## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-065-21453-00-00

WELL PLUGGING RECORD

| Give All Information Comp                              |   | l Hoodin   | TUDON        | ,                                 |                            | ·.                         |  |
|--|---|--|--------------|-----------------------------------|----------------------------|----------------------------|--|
| Make Required Affidavit                                | COUNTY  |  |              |                                   | 7 TWP. 9S                  | RGE. 25W E//W              |  |
|  | Location a  |  | ters of NW/4 |                                   | from lines:                |                            |  |
|  | Lease Owne  | Lease Owner Gear Petroleum Company, Inc.  Lease Name Rohleder Well No. 1  Office Address 300 Sutton Place, Wichita, Kansas 67202 |              |                                   |                            |                            |  |
|  | Lease Name  |  |              |                                   |                            |                            |  |
|  | Office Add  |  |              |                                   |                            |                            |  |
|  | Character of Well (Completed as Oil, Gas or Dry Hole): D & A  Date Well Completed August 5, 1981  Application for plugging filed August 5, 1981 |  |              |                                   |                            |                            |  |
|  |   |  |              |                                   |                            |                            |  |
|  | 1.1   |  |              |                                   |                            |                            |  |
|  | 1 1   | Plugging commenced August 5, 1981 Plugging completed August 5, 1981  |              |                                   |                            |                            |  |
|  |   |  |              |                                   |                            | T-1                        |  |
| Locate Well  | Reason for abandonment of well or producing formationD & A  |  |              |                                   |                            |                            |  |
| correctly on above                                     | Was permission obtained from the Conservation Division or it's  |  |              |                                   |                            |                            |  |
| Section Platt.   | Agent's before plugging was commenced? Yes  |  |              |                                   |                            |                            |  |
| Name of Conservation Agen                              |   | _  |              |                                   |                            | zor                        |  |
|  |   |  | _            |                                   | com T                      |                            |  |
| Show depth and thickness                               |   |  |              |                                   |                            | .2                         |  |
| OIL, GAS OR WATER RECORDS                              | 1<br>i  | ,  | Q            |                                   | •                          | Casina Danami              |  |
| Formation  | Content   | From   | To           | Size                              | Put in                     | Casing Record              |  |
| TOTHACTOR  | Content   | FLOII  | 10           | 8 5/8"                            | 249'                       | Pulled Out                 |  |
|  |   |  |              |                                   |                            |                            |  |
| nativativas .  |   | <u> </u>   |              |                                   |                            |                            |  |
| or other plugs were used,<br>tofeet for eac            | h plug set  |  |              | 1240' w/60<br>260' w/40           | ) sx cement<br>) sx cement |                            |  |
|  |   | @ 40' w/10 sx cement<br>5 sx cement in rathole   |              |                                   |                            |                            |  |
|  |   | 50-50 Po   | zmix, 6      | % Gel                             |                            |                            |  |
|  |   |  |              |                                   |                            | ,                          |  |
|  |   | ***  |              |                                   |                            |                            |  |
|  |   |  |              |                                   |                            |                            |  |
| (If additional   | description   | is neces   | sary, u      | se BACK of                        | this sheet)                |                            |  |
| Name of Plugging Contract                              | or Red Tige   | er Drillin   | ng Comp      | any<br>ita, Kansa                 | as 67202                   |                            |  |
|  |   |  |              |                                   |                            |                            |  |
| STATE OF Kansas  | _ COUNTY OF_  | Sedgwic  | ck           | _,ss.                             | contractor                 | CREMENT OF the             |  |
| above described well, bell                             | ng rirst aur  | y sworn o  | n oatn.      | savs: in                          | at I nave kno              | Miledge of the             |  |
| Facts, statements, and ma<br>Filed and that the same a | tters herein  | containe   | dandt        | he log of                         | the above-des              | scribed well as            |  |
| tried and that the same a                              | re crue and   | correct.   |              |                                   |                            |                            |  |
|  |   |  | (Sign        | ature) <u>//</u><br>. <u>1720</u> | KSB Building<br>(Addres    | g, Wichita, Ks. 672<br>ss) |  |
| SUBSCRIBED AND SWO                                     | RN TO before  | me this  | _ 11th       | day of                            | August                     | . 19 81                    |  |
|  |   | -  |              |                                   | -                          |                            |  |
|  |   |  | po           | yer al                            | Bair Not                   | ary Public.                |  |
| fy Commission expires:                                 |   | 141  |              |                                   |                            | -                          |  |
|  |   |  |              | Mark street                       | RECEIVED ORPORATION COMM   | ISSION -                   |  |
| NOTAR A POVOE A PARE                                   | · · · · ·   |  |              | SIAIEU                            | UNFUNATION COMM            | 8-17-51                    |  |

JOYCE A. BAER State of Kansas My Appt. Exp. 10-18-84

AUG 1 7 1981

CONSERVATION DIVISION Wichita, Kansas