

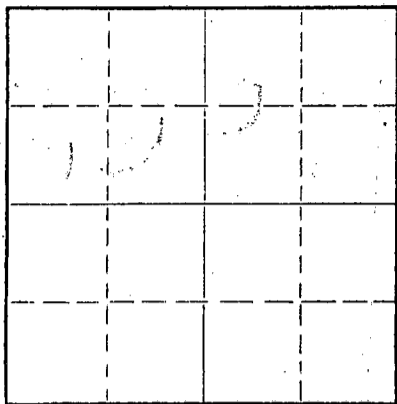
15-065-00810-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 8 Twp. 9S Rge. 25W (E) (W)  
Location as "NE/CNW%SW%" or footage from lines C NE NW  
Lease Owner Burch Drilling Co., Inc.  
Lease Name Kraus Well No. 1  
Office Address 1011 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 4-17-59 19  
Application for plugging filed 4-17-59 19  
Application for plugging approved 4-17-59 19  
Plugging commenced 4-17-59 19  
Plugging completed 4-17-59 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. L. Fabricus  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4135' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug set @ 600' with 20 sacks cement  
2nd plug set @ 225' with 20 sacks cement  
3rd plug set @ 40' with 10 sacks cement

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 8 1959  
CONSERVATION DIVISION  
Wichita, Kansas

5-8-59

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Burch Drilling Co., Inc.  
Address 1011 Union Center, Wichita, Kansas

STATE OF KANSAS \_\_\_\_\_, COUNTY OF SEDGWICK, ss.  
Earl M. Burch, President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M Burch  
1011 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of May, 1959.  
Shirley Ann Arnn  
Notary Public.



PLUGGING  
FILE SEC 8 T. 9 R. 254  
BOOK PAGE 36 LINE 33

WELL LOG

Burch Drilling Co., Inc.  
# 1 Kraus  
C NE NW 8-9S-25W  
Graham County, Kansas

Set 224' w/170 sacks cement  
ELEVATION: 2593' Kelly bushing  
Commenced: 4-8-59  
Completed: 4-17-59

D & A

1830 Shale & Shells  
2290 Shale  
2340 Anhydrite  
2555 Shale & Lime  
2830 Shale & Lime streaks  
3799 Shale & lime  
4135 Lime  
  
4135 Rotary Total Depth

TOPS

HEEBNER 3845'  
TORONTO 3870'  
LANSING 3887  
BASE KANSAS CITY 4118'

DST # 1 3925-3940. Open 30 minutes  
Recovered 8' mud. All pressures 0#.

DST # 2 4002-4100. Open 1 hour.  
Recovered 1040' muddy saltwater.  
IBHP (30 min) 1405, IFP 60, FFP 520,  
FBHP ( 30 min) 1290#.

STATE OF KANSAS  
MAY 8 1959  
CONSERVATION DIVISION  
Wichita, Kansas  
58-59

STATE OF KANSAS, COUNTY OF SEDGWICK:

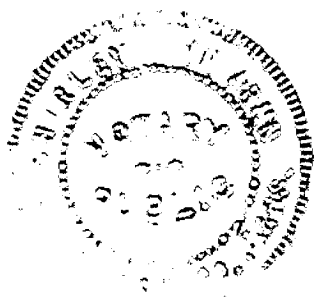
I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

*Earl M Burch*

Subscribed and sworn to before me this 6th day of May, 1959.

*Shirley Ann Aron*  
Notary Public

My commission expires: March 12, 1963.



PLUGGING  
FILE SEC 8 T 9 R 254  
BOOK PAGE 36 LINE 33

15-065-00810-0000

# INVOICE

May 8, 19 59

**To:** Burch Drilling Co., Inc.  
1011 Union Center  
Wichita, Kansas

**STATE CORPORATION COMMISSION**  
**CONSERVATION DIVISION**  
211 NORTH BROADWAY  
WICHITA 2, KANSAS

**FOR:** PLUGGING **ASSESSMENT AS FOLLOWS:**

KRAUS # 1  
C NE NW 8-9-25W  
Graham County  
File No. 36-33

\$41.35

*Pd.*  
*Ch # 3289*  
*C-120*  
*6-25-59*  
*me*

**TO INSURE CORRECT APPLICATION KINDLY  
RETURN PINK COPY WITH REMITTANCE**