### State of Kansas

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# 15-065-01064-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas APR 13 1964

4-13-64

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Commissioner

mr.	Date Buchers	ter or Jon	n O. Farmer	, Incorpor	e characte	18
date	requested per	mission to plug	the following	described	well:	
Mr.	Buzheiste	r guarant	ees payment o	f the plugg	ing fee.	• •
Opera	ator's full Nam	ne: John O. Fa	rmer, Incor	porated,		estatus
Comp.	lete Address:_	370 W. Wic	hita, Russe	ll, Kansas	3.	
Lease	Name:	Allen	Well 1	No. 1		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Locat	tion:	CNW-SW	Sec.28 Twp	9 Rge.	(E) (W)25	3
Count	ty	Graham	Total Depti	n 3875 011	Well	
Gas V	VellInput	WellSWD We	11 D & A_2	Lost Ho	1e	
Mr.	Bucheister	was inst	ructed to plug	the well	as follows	<b>3</b> :
1601	8 5/8" Sur	face pipe, ce	ment circula	ated with	125 Sx.	
Circ	ulate hole w	ith heavy mud	, set plug @	9 550' and	1 20 Sx.	cement.
· · · · · · · · · · · · · · · · · · ·		11	11		th $\frac{1}{4}$ Sk.	_ '
			11	20 40' wit	Sx. ceme th ½ Sk.	
				10	Sx. ceme	∍nt.

Very truly yours,

W. A. Deholo