



15-065-20349-00-00

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

**VERBAL PERMIT FORM**  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 17 1970  
CONSERVATION DIVISION  
Wichita, Kansas

7-17-70

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Morgan of Aspen Drlg. has this  
date requested permission to plug the following described well:

Mr. Morgan guarantees payment of the plugging fee.

Operator's full Name: Martin Exp. & Petr. Inc.

Complete Address: 527 Union Center

Lease Name: Allen Well No. 1

Location: SE SW SW Sec. 28 Twp. 9 Rge. (E)(W) 22

County: Graham Total Depth 3905 Oil Well

Gas Well  Input Well  SWD Well  D & A XX Lost Hole

Mr. Morgan was instructed to plug the well as follows:

Gun pits, circulated heavy mud, set cementing plug at 900' and displace  
70 sk cmt thru drill pipe. Heavy mud to 210' set cementing plug and  
displace 20 sk cmt thru drill pipe. Heavy mud to 40' set cementing  
plug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

Leo R. Messing  
Conservation Division Agent