



15-065-20523-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
FEB 3 1972
CONSERVATION DIVISION
Wichita, Kansas
2-3-72

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Dean Ulrich of Murfin Drilling Company has this
date requested permission to plug the following described well:

Mr. Ulrich guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center Building, Wichita, Kansas.

Lease Name: Sandlin Well No. 1

Location: SW-SW-NW Sec. 34 Twp. 9 Rge. (E)(W) 22

County: Graham Total Depth 3835' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Ulrich was instructed to plug the well as follows:

212'--8 5/8" Surface casing, cement circulated with 150 Sx.
Top of Dakota section @ 750'.

Circulate hole with heavy mud. Pull DP to 975' and displace 110 Cu. Ft.
cement thru DP. Pull DP to 245' and displace 30 Cu. Ft. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Cu. Ft. cement to
bottom of cellar.

Very truly yours,

M. L. Dickoh

Conservation Division Agent