

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

15-065-00981-00-00

Jewel M. Ogden, Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| I | have th | nis date_ | 12- | 4-57 | 19, { | given verba | al |
|------------------------------------|--|-----------|-------|----------------|-----------------|-------------|----|
| permission t | to the | following | plugg | ing operation: | | | |
| OPERATOR Murfin Rains & Williamson | | | | | | | |
| ADDRESS | Murf in | n Drg Co |) | Wichita, Kans | | | |
| FARM NAME | Dreil | ing | - | WELL NO. | B-1 | | |
| DESCRIPTION | NE NE | SW | | SEC. 32 TWP. | 9 RGE. | 24 | |
| COUNTY Graham | | | | | | | |
| TOTAL DEPTH_ | 4135 | | OIL_ | GAS | DRY H | OLE X | _ |
| PLUGGING FEE | TO BE | PAID BY_ | | same | | | _ |
| ATDRESS | ************************************** | | | | | | |
| | Very truly yours, | | | | | | |
| | | | | Distr | Ted rict Age | ey nt | - |
| | | | | | -4-57 Date | | |

RECEIVED STATE COMMISSION

DEC 9 1957 12-09-1957 Wichita, Kansas

