STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-00326-00-00

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All Information Completely		TETTT T	DI TIOOTNIO	DEC	Ant
e Required Affidavit		WELL	PLUGGING	KEC	UKL
or Deliver Report to:					
Concernation Division					

State Corporation Commission 800 Bitting Building Wichita, Kansas	1	Graham		Coun	ty. Sec. 34 1	wp. 98 Rge.	22W (E)	(W)
T 9S NORTH	R 22W	Location as "NE Lease Owner	COWESWE"	or footage fro	_{om lines} SW Jranium C	NE SW		
		Lease Name		<u> </u>	JI CHILLIAN S	опрану	XXZ-II NO. 3	
i		Office Address		Colorad	lo		Well No	
	-	Character of We				Oil well		
	i	Date well comp		<u> </u>		?	1	9
يو []	lere.	Application for 1	plugging filed_			September	15 1	<u>9 55</u>
3/		Application for p		ved		7		9
		Plugging comme				September		9 22
710		Plugging comple	•		7	September	<u>' 131</u>	9_22
		Reason for abane	donment of we	ll or producin	g formation	Depleted		<u></u>
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		If a producing v						9
Locate well correctly on Section Plat	above	Was permission menced?			ation Division o	r its agents befo	re plugging wa	is com-
ne of Conservation Agent	who superv				don Petty	ī	40301	1
ducing formation						Total Depth of	Well 3300	Fee
w depth and thickness of						Town Dopus of	W CII. BERLEVI	
	•					(
OIL, GAS OR WATER	RECORDS						CASING RECO	ORD
FORMATION	-1	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OU	т .
					8-5/8"	2781	None	
					5-1/2"	40391	2041	
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<u> </u>				·	Well was	plugged	back to)
				 		id cassing	perfora	<u>.ted</u>
			3	· · · · · · · · · · · · · · · · · · ·	at 35681	•		·-··
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	se	cement at t a rock br top. Plugg	ridge an	d ran l	O sacks c			<u>-</u>
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				·	STATE COLL	FIVE	<u>D</u>	
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		· · · · · · · · · · · · · · · · · · ·			Wich	ita. Kansag	ION	
<u> </u>	**					Venese		
	747 -	(If additional c	lescription is nece		of this sheet)	(9-11-	90
ne of Plugging Contracto		st Supply C		•			-1 10	<u> </u>
lress	ON	ase, Kansas						
						3		7
TE OF Kansas		COUN	NTY OF	Rice		, ss.		
Noel J			(employee of	owner) or (own	er or operator) o	of the above-de	scribed
l, being first duly sworn	on oath, say	s: That I have kno	wledge of the	facts, stateme	ents, and matter	s herein containe	ed and the log	of the
ve-described well as filed	and that th	ne same are true and	correct. So	help the Goff.	VI	<i>,</i>		
		(Signature)	1/0e//f.	sugn		<u> </u>	
Minima and the			,	Chase	e. Kansas			
32 Feb. 95 W.					(2	Address)		
Subscribed and Swori	то before	me this 15th.	day of_	Septer	nber	, 19	55	
LOSARY WE	ř			Jet 1	mast.	F OR	1.5	
P and lake	- an ·	10 <i>57</i>		m Pa	T A	<u></u>	Notary Pu	blic
commission expires Ma	y ku,	<u> </u>		E Daws	ard E. O'	brien		JU.
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