## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-065-02245-00-00

Give All Information Completely	,
Make Required Affidavit	
Mail or Deliver Report to:	
Conservation Division	
State Corporation Commission	1
800 Bitting Building	

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Grahan	1	Coun	ty. Sec. 34 T	wp. 9S Rge.	22W (E)(V
T 9S NORTH R 22 W	Location as "N	E/CNWkSWk"	or footage fr	om <sub>lines</sub> SW ] Uranium	NE SW	, ,
	Lease Owner	~	OLL W	OI CHIL CIII	- Oz. pazzy	Well No. 2
				- Denver,	Colorado	
				or Dry Hole)		
	Date well com			· · · · · · · · · · · · · · · · · · ·	?	
	Application for	plugging filed_			September	8 19 5
34		plugging approv		·	Tontombou	19
*		enced			September	
		leted		ng formation	September Depleted	19_5
	Reason for abai	adonment of wei	or producin	ig formation	<u> </u>	
	If a producing	well is abandon	ed. date of l	ast production_		19
						re plugging was co
Locate well correctly on above Section Plat	menced?		16	<b>3</b> S		
of Conservation Agent who supe	rvised plugging of thi	is well	<u> </u>	Ldon Pett	<u>y</u>	2050
cing formation			Botto:	m	Total Depth of	Well 3039 F
depth and thickness of all water,	oil and gas formation	ns.	,		i	•
L, GAS OR WATER RECORD	S				· <b>c</b>	CASING RECORD
FORMATION	CONTENT	FROM	то	SIZÉ	PUT IN	PULLED OUT
	4			8-5/8"	2751	None
				5-1/2"	38541	19301
					,	
				Hole wa	s plugged	back to
		<u> </u>	<u> </u>			perforate
			<u></u>	at 3803	•	
			<u> </u>			
	rock bridge Plugging com		10 saci	ks of cem	ent.	
				Justing September And Land	* 1 / 1 (Inn E	•
				The Control of	CHON COMMIS	SION
				SE	1 6 1955	
			<i>δ</i> 1		TION DIVIS	IOM
	(Tf additional	danadation is a sec	PAC		ta, Kansas	$\sim$ $\sim$ $\sim$
of Plugging ContractorV	Vest Supply	description is nece Co. Inc	osary, use BAC	or this sneet)		4-16-3
	Chase, Kansa					
E OF Kansas	COU	NTY OFR	ice		. SS.	
Noel J. Knig			employee of	owner) or (own	•	of the above-descri
being first duly sworn on oath, s	ays: That I have kn	owledge of the	facts, statem	ents, and matter	s herein containe	ed and the log of
e-described well as filed and that	the same are true an	d correct. So l	pflp mg/God	·12 - 1A	<b>/</b> ·	_
- Paracolles		(Signature)	sely.	Knight		
O ST COME		7	Chase	Kansas		,
THE STATE OF THE S				(4	Address)	
SUBSCRIBED AND SWORN TO befor	e me this 15th.	day of_	Sept	ember /	$\frac{19^{-5}}{2}$	5
ee . 6 18 E		•	1	vail ?	Y /XX	21.05
Man 20	1057		7:	-1 5 4-5		Notary Public.
mmission expires May 20,	<u> </u>		Edwai	rd E. O'B	rien	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
			ુર્ન જ	m 1.		
PI	LUGGING	77.0				