

15-065-20523-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

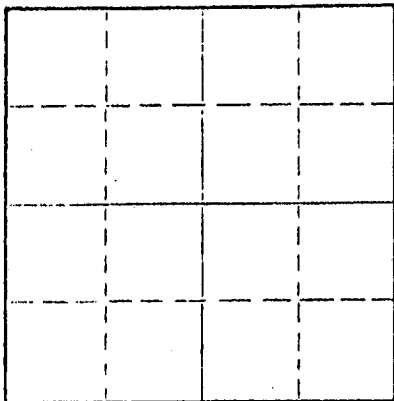
Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Graham County, Sec. 34 Twp. 9S Rge. 22W (E) (W)

Location as "NE/CNW4SW4" or footage from lines. SWc NW  
Lease Owner Murfin Drilling Co.  
Lease Name Sandlin Well No. 1  
Office Address 617 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed January 30, 1972  
Application for plugging filed January 30, 1972  
Application for plugging approved January 30, 1972  
Plugging commenced January 31, 1972  
Plugging completed January 31, 1972  
Reason for abandonment of well or producing formation                     



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production                      19              
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas  
Producing formation                      Depth to top              Bottom              Total Depth of Well 3835 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
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|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from                      feet to                      feet for each plug set.

1st plug 975 feet w/70 sx  
2nd plug 245' w/20 sx  
3rd plug 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 11 1972  
CONSERVATION DIVISION  
Wichita, Kansas

2-11-72

Name of Plugging Contractor Murfin Drilling Co.  
Address 617 Union Center, Wichita, Kansas 67202

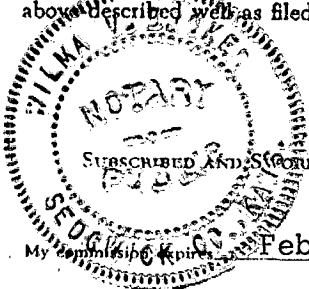
STATE OF Kansas COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 2nd day of February, 1975.

My commission expires February 7, 1975  
Wilma V. Brokes Notary Public.



15-065-20523-00-00

# WELL LOG

COMPANY Murfin Drilling Co.

SEC. 34 T. 9S R. 22W  
LOC. SW SW NW

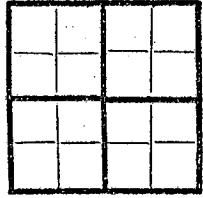
FARM Sandlin NO. 1

RIG. NO. 15  
TOTAL DEPTH 3835

COUNTY Graham  
KANSAS

COMM. 1-24-72 COMP. 1-31-72

CONTRACTOR Murfin Drilling Co.



CASING

|    |                        |
|----|------------------------|
| 20 | 10                     |
| 15 | 8 5/8" @ 212' w/150 sx |
| 12 | 6                      |
| 13 | 5                      |

ELEVATION 2350 GL 2355 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

|      |              |
|------|--------------|
| 170  | Sand & Shale |
| 1871 | Shale        |
| 1908 | Anhydrite    |
| 2620 | Shale        |
| 3450 | Lime & Shale |
| 3835 | Lime         |

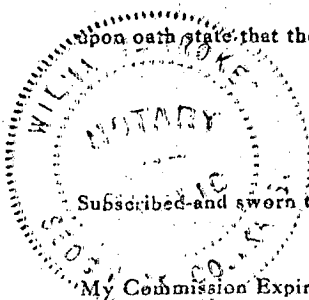
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Wichita, Kansas

2-11-72

State of Kansas  
County of Sedgwick } 69:

I, James R. Daniels of the Murfin Drilling Company

Upon oath state that the above and foregoing is a true and correct copy of the log of the Sandlin #1 well.



Subscribed and sworn to before me this 2nd day of February 1972

James R. Daniels  
James R. Daniels

My Commission Expires: February 7, 1975

Wilma V. Brokes  
NOTARY PUBLIC

Wilma V. Brokes