STATE OF KANSAS
STATE CORPÓRATION COMMISSION
Give All Information Completely
Make Required Affidavit
Most or Deliver Report to:

15-065-00902-00-00

WELL PLUGGING RECORD

| Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas | Grai | nam | Con | utv. Sec. 26 n | -wn 9 Ra | e. 24 (E)(W | |
|---|--|---|--------------|---|--|------------------------|--|
| NORTH | Location as "NE/CNW%SW%" or footage from lines NW NW SE | | | | | | |
| ! ! ! | Lease Owner_ | <u> Honaker-D</u> | avis I | rlg. Co. | | | |
| | Lease Name _ | Drury | | nd D | Varana | Well No1 | |
| | | 2008 Laki | | | | -10 | |
| | | Well (completed a | | | DIVI | 19 56 | |
| i | | r plugging filed | | | | · 19 56 | |
| | | r plugging approve | | | | 19 56 | |
| | | menced | 4- | ·16 - 3:00 | | 19 56 | |
| | Plugging comp | | | ·16 - 5:30 | | | |
| | Reason for aba | andonment of well | or producir | ng formation | Dry Hol | e | |
| | | | | | | 19 | |
| Was permission obtained from the Conservation Division or its agents | | | | | r its agents be | fore plugging was com | |
| Section Plat | menced? <u>yes</u> rvised plugging of this well Eldon Petty | | | | | | |
| Producing formation Agent who supe | rvised plugging of th | Denth to ton | Potter | | m-t-1 m-t-1 | (*** 1) 4100 = | |
| Show depth and thickness of all water, | | | Bottoi | | Total Depth o | t Well 41UU Fee | |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | | | | |
| OIL, GAS OR WATER RECORD | ·S | | | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | |
| | | | | 8-5/8 | 219 | | |
| | | | | | | | |
| | | | | | | | |
| · | 14. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| sack hulls, Filled holw sack hulls | with heavy | rotary m | ud to | 40'. Dump | ed in 1, | /2 | |
| | | | | | | | |
| | | | <i>.</i> | * ** * * * * * * * * * * * * * * * * * * | | | |
| , 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 | | | | | | | |
| | 4/21/2000 | | | | | | |
| | APR 3 11.36 | | | | | | |
| | The state of the s | | | | | | |
| | igalto, fican | | | | | | |
| | | | | - 111 He R | | | |
| | | | | | | | |
| Name of Plugging Contractor HOT | If additional) naker-Davis | description is necessar | ry, use BACK | of this sheet) | | | |
| Address 200 | 08 Lakin, G | reat Bend. | Kansa | a s | | | |
| | | | | | | | |
| STATE OF KANSAS | 2011 | DAT | ROTS | | | | |
| S. C. Lingree | , co∪ ∍n | | | | ss. | | |
| well, being first duly sworn on oath, sa | | owledge of the fac | pioyee or o | owner) or (owne ots and matters | r or operato r) herein contein | of the above-described | |
| bove-described well as filed and that t | the same are true an | d correct. So help | p me God. | nts, and matters | nerem contain | ed and the log of the | |
| | | | IP. | Lucara | | | |
| | | (Signature) | erc. p | angue | <u> </u> | | |
| | | 6 | reat I | | sas | | |
| Subscribed AND Sworn to before | me this 17th | day of | Appil | · (A | · \ \ / / | 6 | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | 40/90 | | | |
| | -0 | -/- | mu | | Tilsker | | |
| ly commission expires 6-20-5 | 59 | | | eth G. Fi | scher, | Notary Public. | |
| | | 24-7368-S 3-53. | 20M | | | | |
| - 1912 <i>- 3 13</i> [| | | | | | | |

DRILLERS LOG

Drury No. 1 Loc: NN NA SE Sec: 26-9-24

Sec:

Graham County, Kansas
Company: Monaker-Davis Drlg. Co., et al
Contractor: Monaker-Davis Drlg. Co.

4-_7-56 Comm:

Comp: 4-18-36
Rotary Total Depth: 4100'
Casing: 8-5/8" at 218'
D & A

| . 0 | .20 | Top Soil & Clay | |
|------|--------------|--------------------|------------------------------|
| 20 | 90 | Sand & Grave1 | |
| 90 | 155 | Post Rock & Clay | 8-5/8" casing cemented at |
| 155 | 750 | Blue Shale | 219 with 175 sacks cement |
| 750 | 950 | Shale & Shells | and 3 sacks calcium chloride |
| 950 | 102 5 | Sand | |
| 1025 | 1225 | Shale & Shells | |
| 1225 | 1300 | Sand | |
| 1300 | 1750 | Shale & Red Ded | |
| 1750 | 1910 | Sand | |
| 1910 | 2145 | Red Bed & Shale | |
| 2145 | 2190 | Anhydrite | |
| 2190 | 2345 | Shale & Shells | |
| 2345 | 2400 | Salt & Shale | |
| 2400 | 4100 | Lime & Shale | L & A |
| 4100 | | Rotary Total Derth | |

I certify that this is the true and correct copy of the above log to the best of my knowledge.

Subscribed and sworn to before me this 20th day of

April, 1956.

Notary Public

S My commission expires: 6-25-59

