

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-20380-00-00

LEASE NAME DREILING A

WELL NUMBER 3

TYPE OR PRINT
NOTICE: Fill out completely and return
to Cons. Div. office within 30 days.

380 Ft. from S/N Line of Section (circle one)

990 Ft. from E/W Line of Section (circle one)

LEASE OPERATOR A & A PRODUCTION

ADDRESS PO BOX 100

CITY, STATE, ZIP HILL CITY KS 67642

PHONE#(785) 421-6266 OPERATORS LICENSE NO. 30076

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-04-01 (date)

by Carl Goodrow (KCC District Agent's Name)

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation(s) _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	266	0
				5 1/2	4123	400

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Dug down 4 @/ feet; Pulled 5/1/2 casing 400 feet from surface Filled with 10 yards of cement to surface. Cut off 4 feet below surface. Place cap on top.

Back filled and level

RECEIVED
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor NORTHWEST WELL SERVICE

License No. 31664

Address PO BOX 159 MERINO CO 80741

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A PRODUCTION

STATE OF KANSAS COUNTY OF GRAHAM, ss.

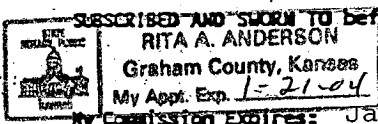
ANDY ANDERSON (Employee of Operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Andy Anderson

(Address) PO BOX 100 HILL CITY KS 67642

APR 30 2001
04-30-2001
CONSERVATION DIVISION
Wichita, Kansas



SUBSCRIBED AND SWORN TO before me this 26th day of APRIL, 19 2001
Rita A. Anderson
Notary Public

OK