

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,166-00-00

LEASE NAME Riedel

WELL NUMBER #1

990 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 31 TWP. 9S RGE. 24W (E) or (W)

COUNTY Graham

Date Well Completed 4-8-85

Plugging Commenced 4-8-85

Plugging Completed 4-8-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Thomas E. Black d/b/a Black Petroleum Co.

ADDRESS 527 Union Center, Wichita, Kansas 67202

PHONE#(316) 264-9342 OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #6, Gilbert Leiker

Is ACO-1 filled? Yes - If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3884'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface	From 0	To 263'	Size 8 5/8"	Put in 263'	Pulled out -0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Plugged through drill pipe @ 2210' w/25 sx., 110 sx. & 1 sx floseal @ 1370',  
40 sx at 280', bridge & 10 sx. @ 40', 10 sx. in rathole, (50/50 pozmix, 6% gel, 3% c.c.)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598

Address 501 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Thomas E. Black

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have known the facts, statements, and matters herein contained and the log of the above-described well, and certified that the same are true and correct, so help me God.

(Signature) Thomas E. Black

(Address) 527 Union Center, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 18th day of April, 19 85

Martha C. Kussbaum  
Notary Public

My Commission Expires: February 19, 1986

RECEIVED  
STATE CORPORATION COMMISSION  
04-19-1985  
APR 19 1985