## 15-065-20739-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Complisai

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	Graha	am	Coun	ty. Sec. 32 ·	rwp. 9S Rg	$e$ ( $\mathbf{x}$ )_24_( $\mathbf{w}$ )		
NORTH	Location as "N	E/CNWXSWX" Don E. I	or footage fro	om lines Ap	p. NW NW	NE		
	Lease Owner_	0 11-1-6			······································	587-11 Nr. 2		
	Lease Name	Lease Name Critchfield Well No. 2 Office Address Box 370, Hays, Kansas 67601						
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
		pleted 72				2/16 <sub>19</sub> 75		
		r plugging filed_			<u>^</u>	$\frac{2/16}{3/16}$ 19 75		
	1	plugging appro	,			$\frac{2/16}{2/16}$ $\frac{19}{4}$ $\frac{75}{75}$		
	1	nenced			,	2/16 75		
		oleted indonment of we			Dry hole	2/10 19 /3		
	neason for aba	indomment of we	n or producin	g tomanou				
	If a producing	If a producing well is abandoned, date of last production						
Locate well correctly on above			the Conserv	vation Division	or its agents be	efore plugging was com-		
Section Plat		Yes	ilhort Po	1thordor				
Name of Conservation Agent who su	pervised plugging of the	nis well G	Patta	Tellezdor	Tatal Danil .	of Well 4120 Feet		
Producing formation  Show depth and thickness of all wat			Bottor	n	iotai Depta o	or wenree		
-								
OIL, GAS OR WATER RECO	RDS		<del></del>	<b>*</b>		CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
Note: 1 along the last of the property of the complete property of the complete and the complete			<u> </u>	8 5/8"	214'	None		
				<u> </u>				
- terminal transport of the second of the se								
	0 sx 0 sx			R STATE 60	RECEIVE REPORATION CA	<del>D</del> HAMISSION		
			<del></del>		FF 13 25			
						CIVISION		
				con	SERVATI	25		
RECEIV STATE CORPORATION	COMMISSION			0,00	Wichita.	,		
STATE CORPORATION	, OO				· · · · · · · · · · · · · · · · · · ·			
(rb27	<del>(§10</del>		~ <del></del>		······································			
	NOISION							
CONSERVATIO	(ansas	·						
Wichita, Wichita	7-1975				· · · · · · · · · · · · · · · · · · ·			
12-2	<del>) / / / ~</del>							
	/YC - 53					•		
Name of Plugging Contractor	Allied Cementir	l description is nece 18	stary, use BACK	of this sheet)				
Address	Box 31, Russell	, Kansas						
		anten ang paggapanan a Panggapanan ang paggapan ang paggapanan ang paggapanan ang paggapanan ang paggapanan an Panggapanan ang paggapanan ang paggapanan ang paggapanan ang paggapanan ang paggapanan ang paggapanan ang pagg						
STATE Kansas	·	NTY OF	Sedgwic	k	ne			
(James.R) Danie	s moan				., ss. (&:XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	of the above-described		
well, being first duly sworn on oath	, says: That I have kn	lowledge of the	facts, stateme	ents, and mytter	herein conta	ined and the log of the		
above described well a filed and th	at the same are true ar	ad correct. So l	nde Rod.	$ \mathcal{A}$				
OT ATAD	•	(Signature)	Tallo	R. Daniel	James	Managar		
1				n Center,				
D. 10/0	<u>، ۲</u>	,			Address)	75		
BARBARA  My Commission	fore me this 26t	h day of		bruary '	, 19_	/3		
RARBARA  CK  My Commission expines	CULE, Notary Public on Expires Sent 5 197	6	DW	rbaro	Cole	<u></u>		
Tr. The Will Commission	III EXUITES SEPT. S, 137		•			Notary Public.		

## WELL LOG

## 15-065 - 20739-00-00

Don E. Pratt COMPANY

sec. 32 t. 9S R. 24W

LOC. App. NW NW NE

Critchfield

NO. 2

15

TOTAL DEPTH

4120'

сомм.

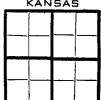
2/10/75

2/16/75

CONTRACTOR

Murfin Drilling Company

Graham COUNTY KANSAS



CASING

20

8 5/8" @ 214' w/160 sx

ELEVATION 2528' GL

12 13

15

PRODUCTIOND & A

FIGURES INDICATE BOTTOM OF FORMATIONS

180'

Shale, sand

214' Shale

900' Cement & shale

1955' Shale & sand

1960' Shale & red bed

2198' Shale

22381 Anhydrite

3295' Shale

3705**'** Shale & lime

4120' Lime

4120' TD

RECEIVED RECEIVED STATE CORPORATION COMMISSION (EB 2.7/915 CONSERVATION DIVISION Wichita, Kansas

State of	Kansas	)			•
County of	Sedgwick		•		
I,James	R. Daniels	of the	Murfin	Drilling	Company
upon oath Mate	that the above and fore	going is a true and correct	copy of the log of the	Critchfield #2	well.
TATE OT A	7/		The state of the s	m R Dan	
Sypsori (ed an)	word to before me this	26th day of	James Rebruary	R. Daniels, Genera	1 Manager
My Commission		RA COLE, Notary Public ssion Expires Sept. 5, 1976	s <u>Bu</u>	Mara Cole	