

15-065-00810-00-00

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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: GRAHAM

Location: C NE NW Sec. 8 Twp. 9 Rge. 25 (E) (W)

Name of Field: _____ Total Depth: 4135

I have this date completed supervision of plugging of:

Lease Name: KRAUS Well No. # 1

Operator's Full Name: BURCH Dr/g Co.

Complete Address: _____

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 MIDNIGHT Day 16 Month APRIL Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded
BACK to 225' 20SX CEMENT - Mudded BACK to
40' 20 SX CEMENT to BASE OF CELLAR 226' of
8 5/8" SURFACE CASING.

RECEIVED
STATE CORPORATION COMMISSION

APR 25 1959

CONSERVATION DIVISION
WICHITA

4-25-59

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 8 T. 9 R. 25W
BOOK PAGE 36 LINE 33