## KANSAS

STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

15-065-20563-00-00

J. Lewis Brock
Administrator
P. O. Box 17027
Wichita, Kansas 67217

STATE CORPORATION COMMISSION

AUG 1 4 1972

CONSERVATION DIVISION

Wichita, Kansas

|  |  | L · · ·    | •   | . ~ 1/1[  | a. Kansas | 10N                                    |
|--|--|------------|---|---|-----------|--|
| Operator's Full Name                   | Empire Drilling  | Company,   |   |   | 8         | 1-14-                                  |
| Complete Address                       | 650 Fourth Nati  | onal Bank  | Building, N   | Wichita, K                                      | ansas.    | ·····                                  |
| Lease Name                             | Waggoner   |            | Well No   | D .   | 1         |  |
| Lease Name  APA  Location 140' F       | NL & 1320' FWL   |            | Sec. 15 Tw  | p. 9 Rge.                                       | (E)       | (W) <u>25</u>                          |
| County Graham                          |  |            |   |   |           |  |
| Abandoned Oil Well                     |  |            |   |   |           | •                                      |
| Other well as hereafter indicated      |  |            |   |   |           |  |
| Plugging Contractor_                   |  |            |   |   |           | ************************************** |
| Address                                | 720 Union Center,  | Wichita,   | Kansas. L   | cense No.                                       |           |  |
| Operation Completed:                   |  |            | •   |   |           |  |
| The above well was plugged as follows: |  |            |   |   |           |  |
| 242'8 5/8" Surface                     | casing, cement ci  | rculated w | ith 150 Sx.   | •   |           |  |
| Top of Dakota section                  | n @ 1075'.   |            |   |   |           |  |
| Circulated hole with                   | heavy mud. Pulle   | d DP to 13 | 00' and dis   | splaced ll                                      | Cu. Ft.   | cement                                 |
| thru DP from 1300' to                  | • ,  |            |   |   |           |  |
| DP from 275' to 200'                   |  | 4.         |   |   |           |  |
| cement to bottom of                    |  | •          | etti tiratti kali ette est araz azaraz azaraz (k. <u>a. a. a.</u> | Marabi di menuncia confincia menuncia da da per |           |  |
|  |  | п          |   |   |           |  |
|  | And the second s |            |   |   |           |  |
| I hereby certify that                  | the above well was   | nlugged s  | e herein -  | tetod   |           |  |
|  |  |            | Signed:   |   | The       | lel                                    |
| INVOL                                  | CED  | 2          |   | Plugging  | Superviso | r                                      |
| DATE 8 12                              | = 7 <u> 7</u> 7  |            |   |   |           |  |

6170-W

INV. NO.