

DISTRICT CONSERVATION AGENT'S REPORT

*RL*

TO:

15-065-00510-00-00

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE NE SW

SEC. 16 TWP. 9 RGE. 25 W.

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. #1 Lease KNOBLE

Operator BURCH Drilling Co., Inc. Address 1011 UNION CENTER, WICHITA, KS

Field \_\_\_\_\_ County Graham

Total Depth 4140 Feet.

Plugging Contractor Same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe Briefly the manner in which the well was plugged)

Mudded BACK to 500' SET CEMENTING plug + 25 SX  
CEMENT - Mudded BACK to 220' SET CEMENTING  
plug + 15 SX CEMENT - Mudded BACK to 40' SET  
CEMENTING plug + 10 SX CEMENT to BASE OF  
CELLAR. 225' of 8 5/8 SURFACE CASING.

COMPLETED 10 P.M. 16 MAY 1958

*G. D. Johnson*  
District Conservation Agent

Date 16 MAY 1958

*J. Lewis Brock*

CORPORATION COMMISSION

MAY 22 1958

CONSERVATION DIVISION  
Wichita, Kansas

5-22-58

PLUGGING  
FILE SEC. 16 T. 9 R. 25 W  
BOOK PAGE 102 LINE 30