

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-065-00620-00-00

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE NE NW

SEC. 20 TWP. 9 RGE. 25

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. #1 Lease DINKE 414 Union Center

Operator TOMLINSON & KATHOL, Inc. Address Wichita

Field \_\_\_\_\_ County Graham

Total Depth 4155 Feet.

Plugging Contractor S&M

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe Briefly the manner in which the well was plugged)

Mudded back to 690' Bridged & plugged with  
25 SAX CEMENT through drill stem - Mudded back  
to 215' Bridged & plugged with 15 SAX CEMENT  
through drill stem - Mudded back to 40' Bridged  
& plugged with 10 SAX CEMENT to Bottom of  
CELLAR. 230' 8 1/8" SURFACE CASING.

G. D. Fabian  
District Conservation Agent

RECEIVED  
STATE CORPORATION COMMISSION

Date 7 January 1958

JAN 11 1958

CONSERVATION DIVISION  
Wichita, Kansas

1-11-58

PLUGGING  
FILE SEC 20 T. 9 R. 25  
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