

15-065-00704-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

HARRY GORE AND

Lease Owner EMPIRE DRILLING COMPANY Address 400 BROWN BUILDING, WICHITA, KANSAS
(Applicant)

Lease (Farm Name) J. R. KEITH Well No. 1

Well Location NE NE NE Sec. 13 Twp. 9 Rge. 25 (E)-(W) W

County GRAHAM Field Name (if any) _____

Total Depth 4072' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? YES. If not, explain: _____

Date and hour plugging is desired to begin 2-19-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner MARION HELBERG

Address 811 NORTH JONES, NORTON, KANSAS.

Name of Plugging Contractor EMPIRE DRILLING COMPANY

Address 407 BROWN BUILDING, WICHITA 2, KANSAS

Invoice covering assessment for plugging this well should be sent to _____

HARRY GORE Address 400 BROWN BUILDING, WICHITA, KANSAS

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

FEB 25 1955

CONSERVATION DIVISION

Wichita, Kansas

Marion Helberg
Applicant or Acting Agent

Date FEBRUARY 23, 1955

PLUGGING
FILE SEC 13 T 9 R 25W
BOOK PAGE 98 LINE 43

2-25-55



15-065-00704-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~REGISTRATION DIVISION~~
WICHITA 2, KANSAS

February 23, 1955

211 N. Broadway

Well No.	1
Lease	Keith
Description	NE NE NE 13-9-25W
County	Graham
File No.	98-13

Empire Drilling Co. & H. Gore
1121 Union Natl. Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor

STATE OF KANSAS

INVOICE

Feb. 23, 1955 _____ 19

To:

~~Empire Drlg. Co. HARRY GORE
1121 Union Natl. Bldg. 400 Brown Building
Wichita, Kansas WICHITA 2, KANSAS~~

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

For: PLUGGING ASSESSMENT AS FOLLOWS:

Keith #1
NE NE NE 13-9-25W
Graham County
File No. 98-43

\$25.00

NOTE: WE ALSO NEED A WELL PLUGGING APPLICATION, WELL LOG, & WELL PLUGGING RECORD ON THIS WELL TO COMPLE TE OUR FILE.

*pd
Ch # 574
2-25-55
JK
C-151*

RETURN THIS COPY WITH REMITTANCE

