JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-065-02028-00-00

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

STATE CORPORATION COMMISSION	Si
MAY 27 1963 05-27-1963 Wichita, Kansas	

Mr.	Earl	Dunla	р	_of	C &	G Di	rillir	ng Co.		_has t	his
D.	• G •	ested pe Hansen nlap		to plug the following described well: guarantees payment of the plugging fee.							
Oper	ator's	full N	D. G. Hansen,								
Comp	lete A	ddress:		Вох	#187	, L	ogan,	Kansa	s.		-
Leas	e Name):		Geo	. Gan)	_Well	No	4		
Loca	tion:_			CE ^글	-SE	Sec	36 _{Twp}	. 9 Rg	e	(E) (W)	24
Coun	ty	Arman and an arman and arman and arman and arman arman arm		Gral	ham	_Tota	1 Dept	h 4045	Oil W	el1	·
Gas	We11	Inpu	t Well	sw	D Well		D & A_	X los	t Hole		
Mr		Dunlap		was :	instru	cted	to plu	g the w	ell as	follo	ws:
203	·8	5/8" s	urface	pipe	, ceme	ent	cir cul	lated.			aleman and a second
Cir	culat	e hole	with h	eavy	mud,	set	plug	@5401	and	20 Sx	cement.
			11				11	1901			hulls &
			††				11	401	with		hulls &
									TOB	x cem	ent.

. Very truly yours,

Conservation Division Agent