## State of Kansas



JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary

Governor Chairman Commissioner Commissioner

## 15-065-21453-00-60

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:		
Mr. <u>Sam.</u>	Wagner.	of Bed Tiger. Drlg, has this
date requested per	mission to plug the fo	ollowing described well:
Operator's Full Na	ne: Gear. Pe	tro. Co Inc.
	300 Sutton Place	
	Rohleder.	
Location:	NE-NW-SE	Sec. 7 Twp. 9 Rge. 25 (E) (W)
County:	Graham.	Total Depth:
		Input Well SWD Well D&AX
Other well as hereafter indicated:		
Mr	agnor.	was instructed to plug the well as follows:
LIT. HEAVY MI	ed 10 min. The	imp down, drillstom,
60. 3x cem.	150 Poz 62 6.	1. @ 1240'
40.		260. Bridge To 40'
10.		40'Zo, RECEIVED
5.	<i>a</i>	12 Re Tho In STATE CORPORATION COMMISSION
	_	Very truly yours, CONSERVATION DIVISION  Wichita Kansas
	- -	Pulled Butthana
	. •	Conservation Division Agent