



15-069-20516-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JAN 6 1972
CONSERVATION DIVISION
Wichita, Kansas

1-6-72

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Dean Ulrich of Murfin Drilling Company has this date requested permission to plug the following described well:

Mr. Ulrich guarantees payment of the plugging fee.

Operator's full Name: A. Scott Ritchie.

Complete Address: 412 Union Center Building, Wichita, Kansas.

Lease Name: Clark Well No. 1

Location: W/2-NE-NW Sec. 12 Twp. 9 Rge. (E)(W) 25

County: Graham Total Depth 4075' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Ulrich was instructed to plug the well as follows:

210'--8 5/8" Surface casing, cement circulated with 150 Sx.
Top of Dakota section @ 1025'.

Circulate hole with heavy mud. Pull DP to 1250' and displace 110 Cu. Ft. cement thru DP. Pull DP to 215' and displace 30 Cu. Ft. cement thru DP. Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Cu. Ft. cement to bottom of cellar.

Very truly yours,

M. L. Nichols
Conservation Division Agent