State of Kansas

Governor Chairman nmissioner nmissioner

15-065-19115-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

j. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

JUL 17.1962

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:				• •		,	
I have this da	te 7-14-6	32	<u> </u>	1962, a	uthorize	:d .	
The following	plugging ope	ration:				•	
Operator's ful	Name: En	npire Dr	g Co	·		<u> </u>	
Complete Addre	ss: <u>65</u>	50 4th 1	Natl Bk P	31dg			
Lease Name:	Paint	in .	Well N	lo. <u>1</u>			
Location:							25
County	Graham		_Total De	pth:	4090	-	
Oil Well							
D & A _ x	Other well a	s hereaf	ter indic	ated:			
						·	
Operator was i	instructed to	plug we	II as fol	lows:			
Circ	ulate with m	nd, set	plug at	550 ! ₩:	ith 20 s	ax ceme	nt
	11			TOO.			

Very truly yours,



Ledon tely