



18-065-20139-00-00

ROBERT B. DOCKING Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 DALE E. SAFFELS Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 29 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

4-29-68

J. P. Roberts  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

Dear Sir:

Mr. Herman Johnson of Gabbert - Jones, Inc., has this date requested permission to plug the following described well:

Mr. Johnson guarantees payment of the plugging fee.

Operator's full Name: J. M. Stewart,

Complete Address: 608 Union Center, Wichita, Kansas.

Lease Name: Gosselin <sup>KCC</sup> B 7AD Well No. B-1

Location: CSW-NE Sec. 21 Twp. 9 Rge. (E)(W) 25

County: Graham Total Depth 4130 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Johnson was instructed to plug the well as follows:

199'--8 5/8" Surface pipe, cement circulated.  
Top of Dakota section @ 1125'.

Circulate hole with heavy mud. Pull DP to 1350' and displace 100 Sx. cement thru DP. Pull DP to 215' and displace 20 Sx. cement thru DP. Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom of cellar.

Very truly yours,

*H. L. Nichols*  
 Conservation Division Agent