

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-065-30039-00-00 (of this well)
COMP 8-12-85

6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R P NIXON OPERATIONS OPERATORS LICENSE NO. 5252

ADDRESS 207 W 12TH HAYS KS 67601 PHONE # (913) 628-3834

LEASE (FARM) SPIES WELL NO. 1 WELL LOCATION C NE SW COUNTY GRAHAM

SEC. 26 TWP. 9 RGE. 25 of (W) TOTAL DEPTH 4319 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 239 CEMENTED WITH 190 SACKS

CASING SIZE 4 1/2" SET AT 4318 CEMENTED WITH 175 SACKS

PERFORATED AT 4038 3 HOLES/ft

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WILL BE DONE IN ACCORDANCE TO RULES OF KCC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN OCTOBER 8, 1985 MIDDAY

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PAUL NIXON

PHONE # (913) 628-3834

ADDRESS 207 W 12TH HAYS KS 67601

RECEIVED
STATE CORPORATION COMMISSION
10-02-1985
OCT 2 1985

PLUGGING CONTRACTOR JAY-LAN CORPORATION LICENSE NO. 719

ADDRESS 207 W 12TH HAYS KS 67601 PHONE # (913) 628-1316

CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: OCTOBER 1, 1985

6

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
CHRISTIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 2 1985

EXPIRES

October 2, 1985

WELL PLUGGING NOTICE

Spies #1
C NE SW
Sec. 26-9S-25W
Graham County

R. P. Nixon Operations
207 W. 12th
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).