

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-00492-00-00

File No. _____ County: Graham

Location: NE NE NW Sec. 17 Twp. 9 Rge. 24 (E) (W)

Name of Field: _____ Total Depth: 4090

I have this date completed supervision of plugging of:

Lease Name: Keith Well No. #1

Operator's Full Name: Woodman + IANNITTI + SUNRAY - MID CONT.

Complete Address: 714 UNION NATL Bldg, Wichita, Ks.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4:30 PM Day 15 Month July Year 58

The above well was plugged as follows:

Mudded BACK to 550' SET CEMENTING plug + 25 SX
CEMENT - Mudded BACK to 172' SET CEMENTING plug
+ 15 SX CEMENT - Mudded BACK to 40' SET CEMENTING
plug + 10 SX CEMENT to BASE OF CELLOR, 176' of
8 5/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION

JUL 24 1958
07-24-1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 17 T 9 R 24W
BOOK PAGE 116 LINE 43