Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

15-No5-01089-00

| Operator's Full Name  | Woodman and I           | annitti Dr  | illing    | Co.,                                   |           | ichita, Kar | Isas                                   |
|---|-------------------------|-------------|-----------|--|-----------|-------------|--|
| Complete Address:   |                         | 4:-         |           |  | Marie .   | 3 <b>.</b>  |  |
| Lease Name  |                         |             |           |  | _         |             |  |
|   | CSW-NE                  |             |           | •                                      |           |             | -                                      |
| ounty   |                         |             |           |  |           |             | 4                                      |
| bandoned Oil Well_  |                         |             |           |  |           |             |  |
| ther well as hereaf   | ter indicated:          |             |           | ······································ |           |             |  |
| Plugging Contractors  | Above                   |             | ·         |  |           |             |  |
| ddress:   | •                       |             |           | L                                      | icense No | •           |  |
| Operation Completed:  |                         |             | . •       |  |           | •           |  |
| the Above well was p  | ce pipe, cemer          | t circulat  |           | <b>_</b>                               |           |             | ······································ |
| Circulated hole w   | ith heavy mud,          | set plug    | @ 5501    | and di                                 | splaced   | 20 Sx.      | cemer                                  |
| thru DP. Heavy n  | nud to 18 <b>0',</b> se | t plug wit  | th 1/4 Sk | . hulls                                | and di    | splaced     | 1 20 Sz                                |
| cement thru DP.   | Heavy mud to 4          | 10', set p  | lug with  | h 🖁 Sk.                                | hulls     | and 10      | Sx.                                    |
| cement to bottom  | of cellar.              |             |           |  |           |             | <del></del>                            |
|   |                         |             | ı         |  |           |             |  |
|   |                         |             |           |  |           |             |  |
| a de la composiçõe de la c |                         |             |           |  |           |             |  |
| I hereby certify the  | t the above well        | was plugged | as here:  | in states                              | i.        | Dre         | hala                                   |

Well Plugging Supervisor

DATE 12-26-63 INV. NO. 8350-W