

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-00561-00-00

File No. \_\_\_\_\_ County: GRAHAM

Location: C SE NW Sec. 20 Twp. 9 Rge. 24 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4092

I have this date completed supervision of plugging of:

Lease Name: WITTMAN Well No. #2

Operator's Full Name: IMPERIAL OIL OF KS, Inc.

Complete Address: 780 4th NATL Bldg. Wichita, KS.

Plugging Contractor: SOME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 P.M. Day 17 Month Sept Year 58

The above well was plugged as follows:

Mudded BACK to 550' SET CEMENTING plug 25SX  
CEMENT - Mudded BACK to 725' SET CEMENTING  
plug 15SX CEMENT - Mudded BACK to 40' SET  
CEMENTING plug 10 SX CEMENT to BASE OF CELLAR  
230' of 8 7/8" SURFACE CASING.

Signed: A. P. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 20 T 9 R 24W  
BOOK PAGE 133 LINE 6

RECEIVED  
STATE CORPORATION COMMISSION

SEP 26 1958  
09-26-1958  
CONSERVATION DIVISION