

15-065-00634-00-00

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KANSAS  
STATE CORPORATION COMMISSION

RECEIVED  
STATE CORPORATION COMMISSION

JAN 26 1960

CONSERVATION DIVISION  
Wichita, Kansas

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
02-02-1960  
FEB 2 1960

CONSERVATION DIVISION  
Wichita, Kansas  
County: GRAHAM

File No. \_\_\_\_\_  
Location: C NE SW Sec. 22 Twp. 9 Rge. 24 (E) (W) ✓

Name of Field: \_\_\_\_\_ Total Depth: 4040

I have this date completed supervision of plugging of:

Lease Name: SUPER Well No. #1

Operator's Full Name: Woodman-Jannitti 717 Union Natl Bg

Complete Address: Wichita KS

Plugging Contractor: Stone

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ✓

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3 PM Day 16 Month JAN Year 60

The above well was plugged as follows:

Mudded Back to 400' 20 SX CEM - Mud to  
150' 20 SX CEM - Mud to 40' 10 SX CEM to  
BASE OF CELL. 100' of 8 7/8" SURFACE PIPE,

Signed: A D Johnson  
Conservation Division Agent

Reviewed: J Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 2/9/60  
INV. NO. 231-w