

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-065-00677-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE NE SE

SEC. 23 TWP. 9 RGE. 25 *W*

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Waggoner

Operator Jones Shelburne Farmer Address Russell, Kans

Field _____ County Graham

Total Depth 4185 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 221' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 210',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Edward Lett
District Conservation Agent

Date 2-19-55

RECEIVED
STATE CORPORATION
FEB 23 1955
02-23-1955
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 23 T 9 R 25 W
BOOK PAGE 98 LINE 42

STATE OF KANSAS

15-065-00677-00-00

INVOICE

February 23, 1955 19

To: Jones, Shelburne, Farmer

Russell, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Waggoner #1
SE NE SE 23-9-25W
Graham County
File No. 98-42

\$25.00

NOTE: WE ALSO NEED A WELL PLUGGING APPLICATION, WELL LOG, & WELL PLUGGING RECORD ON THIS WELL TO COMPLETE OUR FILE.

pd
ch # 22529
3-11-55
JK
a-4

RETURN THIS COPY WITH REMITTANCE

