

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

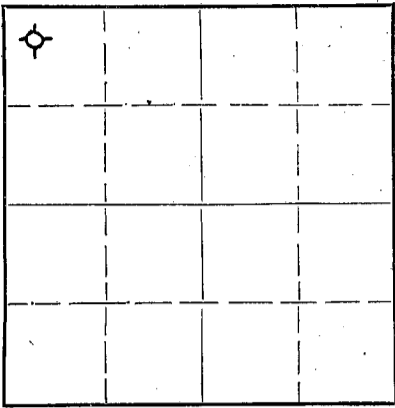
15-065-0082-00-00 FORMATION PLUGGING RECORD

OR

Strike out upper line when reporting plugging of formations.

Graham County. Sec 15 Twp 10 Rge 20 ~~(S)~~ W (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW/4 NW/4 NW/4
Lease Owner. C-G DRILLING CO., Inc.
Lease Name. Lewis Well No. 1
Office Address. 206 Union National Bank Bldg.
Character of Well (completed as Oil, Gas or Dry Hole). Dry Hole
Date well completed. September 11 19 50
Application for plugging filed. September 11 19 50
Application for plugging approved. September 11 19 50
Plugging commenced. September 11 19 50
Plugging completed. September 11 19 50
Reason for abandonment of well or producing formation. Too Low Structurally
If a producing well is abandoned, date of last production. 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well. Eldon Petty Hays, Kansas
Producing formation. Depth to top. Bottom. Total Depth of Well. Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8" (24#)	260.82'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled with drilling Mud to 262'. Drove plug to 260'. Put in 15 sacks cement then pumped full of mud 25' from top of hole. Drove plug down to 25' then filled to top with 10 sacks of cement.

RECEIVED
SEP 14 1950
ST. 09-14-1950
KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. C-G Drilling Co. Inc.
Address. 206 Union National Bank Bldg.

STATE OF Kansas COUNTY OF Sedgwick, ss.
R. A. Cook (Employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R A Cook
206 Union National Bank Bldg. (Address)

SUBSCRIBED AND SWORN to before me this 13th day of September, 19 50

My commission expires August 11, 1950

A. Medakone
Notary Public.

PLUGGING
FILE SEC 15 T 10 R 20
BOOK PAGE 27 LINE 39

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CONTRACTOR'S WELL LOG

Operator C-G Drilling Co. Inc Farm Name Lewis #1

Location NW/4 Sec. 15-10-21W

Pool Name W. C. County Graham State Kansas

Commencement Date August 31, 1950 Completion Date September 11, 1950

LOG OF WELL

Elevation 2273 R. B.

All Measurements from the top of rotary bushing

DEPTH	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
FROM	TO		
0	50		
50	260		
260	885		
885	990		Shale
990	1275		Sand
1275	1460		Shale-Sand Streak
1460	1550	1500'	-0°
1550	1670		Shale & Shell
1670	1770		Shale-Shells
1770	1810		Red Bed
1810	1825		Anhydrite
1825	2060		Shale-Shells
2060	2230		Shale-Shells
2230	2360		Shale
2360	2435		Shale-Lime
2435	2570	2500'	-0°
2570	2645		Shale-Lime
2645	2700		Shale-Lime
2700	2895		Shale-Lime
2895	2995		Shale-Lime
2995	3075	3000'	10°
3075	3165		Shale-Lime
3165	3305		Shale-Lime
3305	3410		Lime
3410	3450		Lime-Shale
3450	3525	3500'	-0°
3525	3575		Lime
3575	3615		Lime
3615	3680		Lime
3680	3735		Lime
3735	3779		Lime
3779	3825		Lime
3825	3864		Lime
3864	3910		Lime
3910	3935		Lime

CASING LEFT IN HOLE AFTER COMPLETION

Ran 260.82' (8 Jts.) 8-5/8" OD Casing.

SEP 14 1950
STATE OF KANSAS

STATE OF KANS, COUNTY OF SEDGWICK) ss

The undersigned certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING COMPANY, Inc.

By R. A. Cook, President

Subscribed and sworn to before me this 13th day of September, 1950.

My commission expires: August 11, 1954.

Amanda Lowe
Notary Public



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