

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-21,973-00-00

LEASE NAME Lewis "A" #1

WELL NUMBER 1

SPOT LOCATION SW SW NE

SEC. 16 TWP. 10 RGE. 21 (X) or (W)

COUNTY Graham

Date Well Completed 8-16-84

Plugging Commenced 8=10=84

Plugging Completed 8=16-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Energy Three Inc.

ADDRESS Box 1505, Great Bend, Kansas 67530

PHONE # (316-792-5968) OPERATORS LICENSE NO. 5430

Character of Well dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Gib Leiker

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3855'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 8303' 25 sxs 2nd plug @ 1730' 25 sxs 3rd plug @ 950 100 sxs 1 cello flake 4th plug @ 280 40 sxs @ 40' 10 sxs 2/solid bridge plug @ 1/2 sx hulls mousehole 10 sxs rathole 10 sxs total 220 sxs 50/50 pos 6% gel 3% c.c. 1 cello flake

(If additional description is necessary, use BACK-of this-form.)

Name of Plugging Contractor Sun Cementing License No. _____
Address Hays, Kansas 67601

STATE OF Kansas COUNTY OF Russell, ss.

Timothy F. Scheck

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as shown that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) Timothy F. Scheck

(Address) Box 52, Graham, Ks 67640



RECEIVED
AUG 30 1984
08-30-1984
SUBSCRIBER CONSERVATION DIVISION
Wichita, Kansas

before me this 28 day of August, 19 84

Joan Weigel
Notary Public

My Commission expires: January 19, 1985

BIG THREE Drilling, Inc.

Tim Scheck, President
Larry Langhofer, Tool Pusher

DRILLING SERVICES TO 5,000 FEET IN KANSAS AREA

South Clifford, Box 52
Gorham, Kansas 67640

15-065-21973-00-00

| | |
|-------------|-------------------------|
| Company | Energy Three Inc. |
| Farm | Lewis "A" #1 |
| Location | SW SW NE 16±10S-21W |
| County | Graham |
| Contractor | Big THree Drilling Inc. |
| Comm | 8-10-84 |
| Compl | 8-16-84 |
| Total Depth | 3855' R.T.D. |
| Casing | Dry |
| Production | Dry |

Figures indicate bottom of formation

| | |
|--------------|---------------|
| Sand & Shale | 1718' |
| Anhydrite | 1719' - 1767' |
| Shale | 2125' |
| Shale & Sand | 2815' |
| Lime & Shale | 3855' |

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

Big Three Drilling Inc.

Timothy F. Scheck

Timothy F. Scheck

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Wichita, Kansas