## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD 15-065-21815-00-00 Give All Information Completely Make Required Affidavit SEC. 16 TWP. 10S RGE. 21W #2//W COUNTY Graham Location as in quarters or footage from lines: 50' NW of E/2 E/2 SW/4 Lease Owner Pinto Petroleum Company Grecian Well No. Lease Name Office Address P. O. Box 11184, Wichita, Kansas 67211 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole July 6, 1983 Date Well Completed July 6, 1983 Application for plugging filed Plugging commenced July 6, 1983 July 6, 1983 Plugging completed Reason for abandonment of well or producing formation D & A Locate Well correctly on above Was permission obtained from the Conservation Division or it's Section Platt. Agent's before plugging was commenced? Name of Conservation Agent who supervised plugging of this well David Warm Depth to top bottom T.D. 3,774' Producing formation Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS Casing Record Pulled Out Size Put in Formation Content From To 201' 8 5/8" -0-Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from\_\_\_\_ feet for each plug set. Hole plugged @ 3774' w/20 sx cement @ 1650' w/20 sx cement @ 870' w/100 sx cement RECEIVED 260' w/40 sx cement STATE CORPORATION COMMISSION Solid bridge & plug @ 40' w/10 sx cement to surface 10 sx cement in Rathole 50/50 pozmix, 6% Gel, 3% C.C. JUL 1 R 1983 07-18-1983 CONSERVATION DIVISION Wichita, Kansas (If additional description is necessary, use BACK of this sheet) Name of Plugging Contractor Allied Cementing Company, Inc. (employee of owner) or (owner) or operator) of the der O. Nord (employee of owner) or (owner) or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. (Signature) ( SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_\_day of \_\_\_\_\_ - ..., 19 **多王** 

> VIRGINIA LEE MORRISON NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. 7-9-86

My Commission expires: