15-065-02387-00-00

WELL PLUGGING RECORD

| Give All Information Completely |
|--|
| Make Required Affidavit |
| Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas |

| 211 No. Broadway Wichita, Kansas | • . | Graham County. Sec. 17 TwplOS Rge. 21W(E) (W) | | | | | |
|--|----------------------------------|---|--------------------|---------------------------------------|----------------------|--------------------------------|--|
| NORTH | | IE/CNW&SW%" | or footage fro | | | | |
| 0 | Lease Owner_ | | | | | ······ | |
| | Lease Name | Gretian Logan, | / an c a c | | | - Well NoL | <u> </u> |
| | | Vell (completed | | | ry Hole | | |
| | | pleted | | l y 29 | y nore | 1 | 9 59 |
| ! | , 1 | plugging filed | | lv 29 | | | 9 59 |
| | | plugging approv | | | | | 9.59 |
| | | nenced | | ly 29 | | 1 | 9 59 |
| | | leted | | | | | <u>9 59</u> |
| | Reason for aba | ndonment of wel | l or producing | g formation <u> </u> | oo low s | tructual | <u>ly</u> |
| | 75 | | 7 7 | • | | | |
| | | well is abandon n obtained from | | | | | 9 |
| Locate well correctly on a Section Plat | bove menced? | Yes | the Conserv | ation Division o | r its agents bero | re plugging wa | is com- |
| Vame of Conservation Agent | who supervised plugging of th | is well | E lo | don Petty | . Havs. | Kansas | |
| Producing formation | | Depth to top | Botton | 1 | Total Depth of | $w_{\rm ell}$ 3985 | Feet |
| how depth and thickness of a | all water, oil and gas formation | ns. | | | | | |
| OIL, GAS OR WATER I | RECORDS | | | | | CASING RECO | מפר |
| | | | | | | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OU | |
| | | | | 8-5/8" | 186.58 | None | |
| , | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | <u> </u> | | | | | |
| | <u> to 180' Se</u> | n 20 sach t plug. sacks co to 40'. 1/2 sach | Put in ment. Set p | 1/2 sack Filled w Lug. Fil | ith led | | |
| | cement. | | | | | | |
| | | | | STATE CO. | ECEIVE POPERTION CON | D | |
| · · · · · · · · · · · · · · · · · · · | | | | | " OKATION CON | MISSION | |
| | | | | J | U1 27 107 | | ······································ |
| | | | | | RVATION DU | | |
| | | | | VVi | chita, Kansas | ISIUN | |
| | | | | 0 | 7-27-1 | 970 | |
| | | | | | | | |
| | | | | | | | |
| M | (Tf additional | description is neces | SUSSE WAS DACK | -6.05:1 | | | |
| lame of Plugging Contractor. | <u>C-G Drilling</u> | Co. | | | <u> </u> | | |
| ddress | 107 Rule Bui | lding, Wi | chita 2 | , Kansas | | | |
| | , | | | | | | |
| | ANSAS cou F. Galloway | INTY OF | | | | | |
| | n oath, says: That I have kn | owledge of the | acts stateme | wner) or (owner | n or operator) o | the above-de | scribed |
| bove-described well as filed | and that the same are true an | d correct. So h | elp of God. | and matters | nerem contain | au and the log ਾਤ ਵੇਲ ਕੁਣਾਵ | or the |
| | | | | De | CO.O. | | · |
| | | (Signature) | G. F. G | alloway | | -woz | , |
| The state of the s | | | | · · · · · · · · · · · · · · · · · · · | 107 Rule | <u>e Buildir</u> | ng |
| SUBSCRIBED AND SWODY | то before me this 3rd | day of_ | August | (A | .ddress) | a 1 | |
| TA A D | to octore me mis | uay or_ | waanar | 0) 1 B | 192 | <u>-</u> // | / |
| A CAROLINE | | . —— | Vi alas | Vicky | ' Yaco | Us/ | |
| y commission expires Mc | ay 20, 1963 | · · | Vicky J | acobs / | | Notary Pub | olic. |
| OS UBLISHE | | | | / | 1 | | |

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15-065-02387-00-00

WELL LOG

OPERATOR D. G. Hansen 17-10-21 SEC. Gretian WELL NAME C N/2 NW NW LOC. TOTAL DEPTH 3985 D&A COUNTY Graham COMP. 7/29/59 COMM. 7/20/59 STATE Kansas RIG NO. 1 ELEVATION 2293

CASING:

3365

3540

3615

3663

3773

3780

3855

3864

3920

3965

TO A STREET

186'(10 jts) 8 5/8" surface

All measurements taken from the top of rotary bushing

Lime-Shale

Lime-Shale

Shale-Lime

Lime & Chert

Lime-Shale-Chert

Chert-Lime-Shale

Lime & Shale

Lime

Lime

Lime

casing

PRODUCTION: D&A

3000

3500

0° - 3900

DST 35841-3605

DST 3746-37731

DST 3853-38641

DEVIATION FROM FROM TO FORMATION VERTICAL REMARKS: <u> 5</u> 0 186 Shale-Sand 186 630 Sand-Shale 630 900 Sand 1035 Sand-Shale 900 1035 1150 Shale-Sand 1150 1385 Streaks-Shale 1385 1525 Sand 1525 1675 Shale-Red Bed 1788 1675 Shale 1788 1828 Anhydrite 1828 2375 Shale-Shells 2375 2700 Shale-Lime 00 00 00 00 2500 Lime-Shale 2700 3280 2750 Shale-Lime 3280 3365

STATE OF KANSAS SS. COUNTY OF SEDGWICK

3540

3615

3663

3773

3780

3855

3864

3920

3965

3985

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DEILLING CO. SUBSCRIBED AND SWORN TO, BEFORE ME, THIS July My commission expires: Pub May 20, 1963 Notary public Ammandanian