

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,107

LEASE NAME FLY 00-00

WELL NUMBER 1-8

4290 Ft. from S Section Line
1800

Ft. from E Section Line

SEC. 8 TWP. 9S RGE. 25 (E) or (W)

COUNTY Graham

Date Well Completed 12/17/84

Plugging Commenced 12/17/84

Plugging Completed 12/17/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Beacon Exploration

ADDRESS 410 17th St., Suite #2300, Denver, CO 80202

PHONE# (303) 825-1956 OPERATORS LICENSE NO. _____

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? DRY

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom T.D. 4134'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2280' w/30 sx. 4th plug @ 40' with 10 sx. Plug down 8:30 p.m., 12/17/84
 2nd plug @ 1350' w/100 sx. 10 sx. in Rathole.
 3rd plug @ 270' w/50 sx. 50-50 pozmix, 6% gel, 3% c.c.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. RECEIVED
 Address 801 Union Center, Wichita, KS 67202 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

(Employee of Operator, CONSERVATION DIVISION of above-described well, being first duly sworn on oath, says: That I have knowledge of facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27th day of December

My Commission Expires: 7-13-85

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry
Form CP-4
Revised 08-84