

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,092-00-00

LEASE NAME MC GRATH

WELL NUMBER 1-9^{KCC}_{ZAP}

 Ft. from S Section line

 Ft. from E Section Line

SEC. 9 TWP. 9S RGE. 25 (E) or (W)

COUNTY Graham

Date Well Completed 12/08/84

Plugging Commenced 12/08/84

Plugging Completed 12/08/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Beacon Exploration

ADDRESS 410 17th St., Suite #2300, Denver, CO 80202

PHONE#(303) 825-1956 OPERATORS LICENSE NO. 5342

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Ed Shumaker

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation Depth to Top Bottom T.D. 4330'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2260' w/20 sx. 4th plug @ 40' Sol. Bridge w/10 sx.

2nd plug @ 1360' w/100 sx. 10 sx. in Rathole..

3rd plug @ 310' w/40 sx. Plug down 10:45 a.m., 12/08/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. RECEIVED

Address 801 Union Center, Wichita, KS 67202 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vce Pres.

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of December

My Commission Expires: 7-13-85 Elizabeth G. Terry

