

15-065-21896-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Graham SEC. 10 TWP. 9S RGE. 25W ~~EW~~
 Location as in quarters or footage from lines:
 NE NW NW

+			

Lease Owner John O. Farmer, Inc.
 Lease Name Paintin Well No. #1
 Office Address P.O. Box 352, Russell, KS 67665
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed December 16, 1983
 Application for plugging filed Attached
 Plugging commenced _____
 Plugging completed December 16, 1983
 Reason for abandonment of well or producing formation _____

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
 Producing formation _____ Depth to top _____ bottom T.D. 4075'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	270'	

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plug #1 @ 2222' w/20 sks. cement
 Plug #2 @ 1250' w/100 sks. cement
 Plug #3 @ 210' w/40 sks. cement
 Plug #4 @ 40' w/10 sks. cement
 10 sks. cement in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor John O. Farmer, Inc.
P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer III (~~employee of owner~~) (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) John O. Farmer III
P.O. Box 352, Russell, KS 67665
 (Address)

SUBSCRIBED AND SWORN TO before me this 21st day of December, 19 83



Margaret A. Schulte
 Notary Public.
 STATE CORPORATION COMMISSION

DEC 23 1983
 12-23-83
 CONSERVATION DIVISION
 Wichita, Kansas