

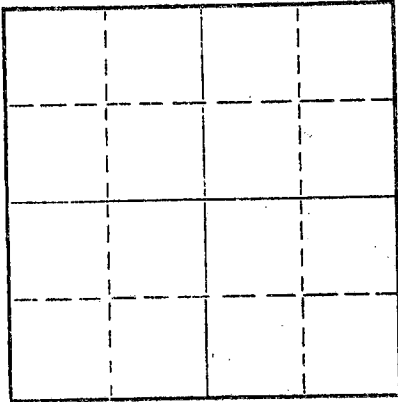
15-065-20516-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD

Graham County. Sec. 12 Twp. 9S Rge. 25W (E) (W)
Location as "NE/CNW/SW" or footage from lines C W/2 NE NW
Lease Owner A. Scott Ritchie
Lease Name Clark Well No. 1
Office Address 412 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 3, 1972
Application for plugging filed January 3, 1972
Application for plugging approved January 3, 1972
Plugging commenced January 3, 1972
Plugging completed January 3, 1972
Reason for abandonment of well or producing formation _____



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4075 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	210'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1250 w/100 sx
2nd plug @ 215' w/25 sx
3rd plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
APR 19 1972
CONSERVATION DIVISION
Wichita, Kansas

4-19-72

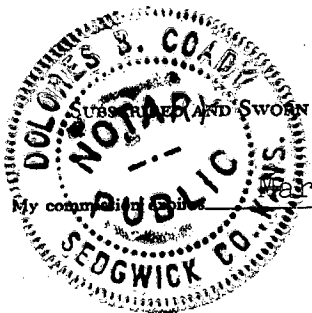
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, 67202
(Address)

29th day of February, 1972



March 7, 1976

Dolores B. Coady
Notary Public.

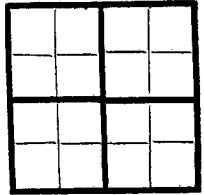
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WELL LOG

COMPANY A. Scott Ritchie
 FARM Clark NO. 1
 RIG. NO. 15
 TOTAL DEPTH 4057 feet
 COMM. 12/23/71 COMP. 1/3/72
 CONTRACTOR Murfin Drilling Co.

SEC. 12 T. 9S R. 25W
 LOC. C W/2 NE NW

COUNTY Graham
 KANSAS



CASINO
 20 10
 15 8 5/8" @ 210' w/150 sx
 12 6
 13 5

ELEVATION 2516 GL 2518 DF
 2521 KB
 PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

150 Sand & Shale
 2220 Shale
 2256 Anhydrite
 2655 Shale
 3345 Lime & Shale
 4075 Lime

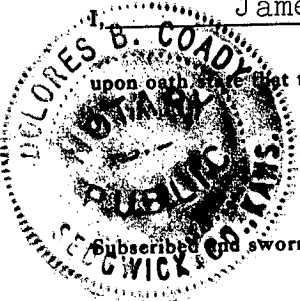
RECEIVED
 STATE CORPORATION COMMISSION
 APR 19 1972
 CONSERVATION DIVISION
 Wichita, Kansas
 4-19-72

State of Kansas
 County of Sedgwick

ss:

James R. Daniels of the Murfin Drilling Co. Company

upon oath that the above and foregoing is a true and correct copy of the log of the Clark #1 well.



James R. Daniels
 James R. Daniels

Subscribed and sworn to before me this 29th day of February 19 72

Dolores B. Coady
 Dolores B. Coady
 NOTARY PUBLIC

My Commission Expires: March 7, 1976