STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

15-065-20408-00-00 WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	Grahan	1	County	. Sec. 12 Tw	m. 9 Rge.	25W (E)(W)				
NORTH	Location as "N		_	lines_SWS	-					
		A. J. Geb	ert							
- 10 1 22 24	Lease Name _					Well No#2				
	Office Address 700 Brown Building, Wichita, Kansas 67202									
	Character of Well (completed as Oil, Gas or Dry Hole) <u>Dry Hole</u> Date well completed <u>1/23/71</u> 19									
A. Copies See					· · · · · · · · · · · · · · · · · · ·	19				
		plugging filed_ plugging appro		/77		19				
A SOLUTE TO A	Plugging comm		19							
	Plugging comp	19								
	Plugging completed 1/23/71 19 Reason for abandonment of well or producing formation Dry hole									
	If a producing	19								
Locate well correctly on above	Was permissio		re plugging was com-							
Section Plat	menced?									
Name of Conservation Agent who super						0.450				
			Bottom_	Т	Total Depth of	Well 3850 Feet				
Show depth and thickness of all water,	ou and gas formation	ns.		· ·						
OIL, GAS OR WATER RECORD	S .				Ç	CASING RECORD				
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT				
		. 0	2381	8 5/8"	,					
										
	·····									
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Describe in detail the manner in	· · · · · · · · · · · · · · · · · · ·	<u> </u>		<u></u>		· · · · · · · · · · · · · · · · · · ·				
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	STATE CORPORATION COMMISSION									
	JAN 26 1971									
~	CONSERVATION DIVISION									
	Wichita Kansas									
	1-26-(1									
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55 5	(If additional hief Drilling wite 905 Cent				67202					
STATE OF KANSAS Jim Robinson	, cou	UNTY OF_SE	DGWICK employee of pa	ontractor,	ss. X XXXXXXXXXXXXXXXXXX XXX	f the above-described				
well, being first duly sworn on oath, sabove-described well as filed and that	ays: That I have kn the same are true ar	owledge of the	facts, statemen	ts, and matters	herein containe	ed and the log of the				
Secretarian Company		(Signature)	fin to	huson	•					
E. OUT	*	_Su	ite 905 C	entury Play	za, Wichit	a, Kansas 67202				
SUBSCRIBED AND TWORN TO before	e me this 25th		Januar		iaress) , 19 <u>7</u>]	_				
HOTARY WELL TO DELOT	·	uay or_	1/ -	, 0	, 1 9 (±	_				
			1 ares	J 16,	Duart	<u></u>				
to commission entes February 16	, 1974		Karen E.	Duarte		Notary Public.				
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CA CO Charach		THE COLUMN								

15-065-20408-00-00

RECEIVED STATE CORPORATION COMMISSION

JAN271971/

1-27-71

WELL LOGINSERVATION DIVISION Wichita, Kansas

A. J. Gebert

700 Brown Building

Wichita, Kansas

67202

CONTRACTOR:

Chief Drilling Co., Inc.

CASING RECORD:

Set 238' of 8 5/8" casing with

160 sacks H.A. 5 Common quickset

#2 Clark

SW SW NE Sec. 12-9-25W

Graham County, Kansas

COMMENCED: 1/18/71

COMPLETED: 1/23/71

FORMATION	FROM	то		ELEVATION	
Sand & clay Shale & sand Shale, shells & red bed Anhydrite Shale & shells Shale & lime Total Depth	0 238 2005 2201 2237 2620 3850	238 2005 2201 2237 2620 3850		2497 Gr. 2499 D.F. 2502 K.B. FORMATION TO Anhydrite Base Topeka Heebner Toronto Lansing RTD	PS 2201 + 301 2237 3582 -1080 3798 -1296 3824 -1322 3837 -1335 3850 -1348
			 _.	No Log	

STATE OF KANSAS, COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the SW SW NE of Section 12-9-25W, Graham County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC. Contractor

Jim Robinson, Office Manager

Subscribed and sworn to before me this 26th day of January, 1971.

Karen E. Duarte, Notary Public

MY COMMISSION EXPIRES: February 16, 1974

August 2, 1971

Re: Clark Well No. 2 SW SW NE 12-9S-25W Graham County, Kansas Invoice No. 3267-W

Mr. A. J. Gebert 700 Brown Building Wichita, Kansas 67202

Dear Sir:

According to our records, you are in violation of the State Rules and Regulations in regard to plugging procedures in the State of Kansas.

Our records show that your Clark Well No. 2, located SW SW NE of Section 12-9S-25W, Graham County, Kansas, was plugged and abandoned under supervision of our District Plugging Supervisor, Mr. W. L. Nichols, on January 22, 1971, at a total depth of 3850 feet. Our records also indicate that we have mailed you several invoice notices requesting the required plugging fee in the amount of \$38.50, but you have, to date, ignored our invoices, therefore, you are in violation of State Rule 82-2-309.

This letter is to advise you that if we do not receive your check in this office to cover the full amount of the plugging fee within ten (10) days from date hereof, this matter will be referred to our legal department for appropriate action.

Very truly yours,

J. Lewis Brock, Administrator

JLB:ms

cc: Robert Hammer, Legal Department Assistant General Counsel State Office Building Topeka, Kansas 66612

Chief Drilling Co., Inc. 905 Century Plaza Wichita, Kansas 67202

Paul 120 A. Cater Bl. Cater Bl.