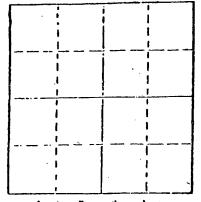
STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
٠	245 North Water



WELL PLUGGING RECORD

	1 Information Com	mpletely					•		
	quired Affidavit			aham				S Rge. 25 XX.	
	Deliver Report t		cation	as "NE,	/CNW}SW}	" or foota	ge from 1	ines	
	nservation Divisi		SE NW SW						
	ate Corporation (-	ease Ov	Md	ck Energ	v Co.			
	5 North Water		ease Na		hamberge			ell No. #2	
Wie	chita, KS 67202	Of	Office Address P. O. Box 400, Duncan, OK 73533						
Γ	i	Ch	aracte	r of Wel	1 (Comp	leted as (Dil, Gas o	r Dry Hole)	
1					Dry H	lo l e	•	• • • • • • • • • • • • • • • • • • • •	
		Da	te Wel	1 comple		1010	7-6-	-84 19	
j		1 2		ion for		g filed	7-6- 7-6-		
1						g approved	7-6-		
1				commenc		D 177	7-6-		
. 1	i i i	•		complet			7 - 6-		
- 1		. 8		-		of well or		formation	
1							of oil not		
·	i i i	If	a pro					last production	
]				•				19.	
L.	Locate well correctly on ab	Va	s perm	ission o	btained	from the	Conservat	ion Division or	
	Section Plat					ing was co		Yes	
Name of	Conservation Age	nt who superv	ised p	lugging	of this	well [Dale Baltha		
Producir	ng formation	<u> </u>	Dept	h to top	Be	ottom		th of Well 41	
Show dep	oth and thickness	of all water	, oil	and gas	formatio	ons.			
OIL,	GAS OR WATER REC	ORDS					· · · · · · · · · · · · · · · · · · ·	ASING RECORD	
	FORMATION	CONTEN	TT I	. FROM	то	SIZE	PUT IN	. PULLED OUT	
				. 1 34074		8 5/8"	1344'		
*					<u> </u>	1 5/0	1344	None	
	i					 			
					<u> </u>	 			
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			D1	@ 4105' v	./25				
		,							
				<u>@ 2250' \</u> @ 1345' \					
				@ 1345 \ @ 40'\				· · · · · · · · · · · · · · · · · · ·	
				ole 10 s					
***********	······································		Nat II	016 10 3.	`				
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	(If additi	ional decembed				13.4.6786		<u> </u>	
iama af		ional descript							
ialie Oi	Plugging Contract	CorRains	E Will	<u>iamson O</u>	<u>il Co.,</u>	Inc.	·		
	•								
TATE OF	<u>Kansas</u>		COUNTY			gwick	, s		
Wilson R	<u>Rains, President o</u>	of Rains & Wil	liamso	n Oil Co	elmpd.oy)	vee of own	er) or (ow	mer or operato	
f the ab	ove-described we	ll, being fir	st dul	y sworn	on oath,	, says: T	hat I have	knowledge of	
ne-facts	s,-statements,-and	d matters her	ein co	ntained=	and the	log of th	e-above-de	scribed well	
, illea	and that the same	e are true and	a corr	ect. So	help me	God.	~		
			(Signa	tunal	21/16				
	•		_			on la	ins)_	. ~	
			4	35 Page !	Court, 2	<u>20 W. Douc</u>	ılas, Wichi	ta, KS 67202	
Cime	COURTS AND CHOCK	ΤΥΛ	411		•		ddress)		
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commi _s	Alon ekmirês	10-4-87			Juani	neta 9 ta M. Gree	n Not	ary Public.	
commis	Solon exprires	10-4-87			Juani	ta M. Gree	n Not	ary Public.	
comma g	enon exprices	10-4-87	· · · · · · · · · · · · · · · · · · ·		Juani	P	IECEIVEN		
y comman	Alon exprires	10-4-87			Juani	P	ECEIVED PORATION COMMI		

JUL 2 3 1984