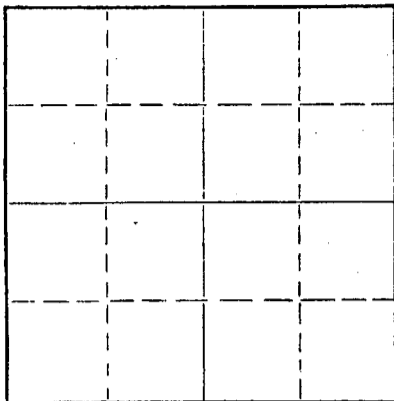


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 16 Twp. 9 Rge. 25W (E) (W)
Location as "NE/CNW/SW" or footage from lines NE NE SW
Lease Owner Burch Drilling Co., Inc.
Lease Name KNOBLE Well No. 1
Office Address 1011 Union Center
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5-16-58 19
Application for plugging filed 5-16-58 19
Application for plugging approved 5-16-58 19
Plugging commenced 5-16-58 19
Plugging completed 5-16-58 19
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4140 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	225'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set @ 500' w/25 sx.
2nd plug set @ 200' w/15 sx.
3rd plug set @ 40' w/10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Burch Drilling Co., Inc.
Address 1011 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Earl M. Burch (~~employee of owner~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M Burch
1011 Union Center, Wichita, Kansas
(Address)



SUBSCRIBED AND SWORN to before me this 23rd day of May, 19 58
Ginny Halloran
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

MAY 24 1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 16 T. 9 R. 25W
BOOK PAGE 102 LINE 30

524-58

WELL LOG

Burch Drilling Co., Inc.
#1 Knoble
NE NE SW 16-9S-25W
Graham County, Kansas

Set 8 5/8 @ 225' w/160 sx.
Elevation: 2588 KB
Comp: 5-9-58
Comp: 5-16-58
D & A

225 Clay & Sand
2260 Shale & Shells
2316 Anhydrite
3010 Shale & Lime
3100 Lime
3942 Lime & Shale
4135 Lime
4140 Lime & Shale

4140 TD

Heebner: 3848
Toronto: 3876
Lansing: 3895
BKC 4121

DST #1 3920'-3972. Open
1 hr. Rec. 14' mud. IFP 0#,
FFP 0#, FBHP (30 mins.) 880#.

STATE OF KANSAS, COUNTY OF SEDGWICK:

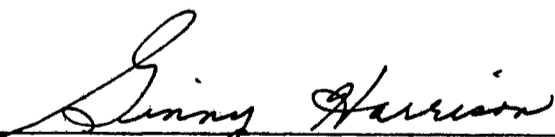
I, Earl M. Burch, president of Burch Drilling Co., Inc. being duly sworn on oath state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.



Earl M. Burch

Subscribed and sworn to before me this 23rd day of May, 1958.

My commission expires: July 27, 1960.



Notary Public



MAY 24 1958
CONSERVATION DIVISION
Wichita, Kansas

524-58

PLUGGING
FILE SEC. 16 T. 9 R. 25W
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