STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Give All Information Comp	WEL Netely	L PLUGGIN	NG RECO	RD 15-0	165-215	80,00
Make Required Affidavit	J			, ,		
	COUNTY	Graham		SEC.	16 TWP.	9S RGE. 25W E,
	SE SE N	as in qua E Sec. 16	12352544	er moorage El & 1930	From lines:	
	Lease Own	77		ploration		
;	Lease Name	e Simon			Me	11 No. 8-16
	Office Add			teenth St		850, Denver, CO
	1 .				1, Gas or Dry	
	Date Well				r, Gas or Dry	/ HOLE):
	Application			· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
	Plugging of			***************************************		
	Plugging of					
dispersation of the second	i	-			1	
Locate Well	Wilde	at - dry	ment or	well or I	producing for	mation
correctly on above Section Platt.		<u> </u>	··			
Section Platt.						Division or it's
Name of Consormation Asset	Agent's be	rore plug	gging w	as commend	ced? <u>Yes</u> ,	verbal (Wamel
Name of Conservation Agent	•			i		
Producing formation		Depth to			tom	T.D. 4140
Show depth and thickness o	ot all water	, oil and	d gas fo	ormations.		
OIL, GAS OR WATER RECORDS						Casing Recor
Formation	Content	From	To	Size	Put in	Pulled Out
					100 111	rurred out
	_ ·			- in the same		
fluid was placed and the more other plugs were used, feet for each 70 sacs at 1250' 40 sacs at 250' 10 sacs at 40' to	plug set	el	oi same	and dept	h placed, fro	omfeet
10 sacs at rathol 5 sacs at mouseh	e				2	
						3.2
Total 135 sacs 50/50 POS	, 4% gel, 2	% Calcium	n		8 2	36
				F	Wife Co	2 32 6
	· · · · · · · · · · · · · · · · · · ·				C3, P	3 0
(If additional o Name of Plugging Contractor	description c	is necess	sary, u	se BACK of	this steep	O. Many
						1
TATE OF Colorado	COUNTY OF_	Denver	v.	,ss.		2-22-82
<u>Kissinger Exploration, In</u> bove-described well, being acts, statements. and matr	c. g first duly ters berein	_(employers) sworn or	ee of or a oath,	wner) or (says: Th	an T hare 1	rator) of the owledge of the scribed well as
iled and that the same are	e true and c	orrect.	So hely	me God.		
Ministration of the second of			(Signa	ature)		Du
				410		Suite 850, Denve
	. ma		17-1-		(Addre	0.0
SOFT STREET WIDESMORN	TO before 1	me this _	17th	day of	February	, 19
The state of the s	•		M	lela 1	1. Bulak	
y Commission expires: June	20, 1984	•	Sheila	a M. Biela	ak No	tary Public.
expands.	<u> </u>		-		•	