

18-065-20568-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

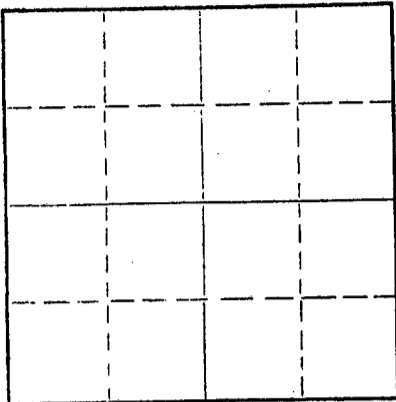
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

GRAHAM County, Sec. 18 Twp. 9S Rge. (E) 25 (W)

Location as "NE/CNW&SW&" or footage from lines 100' S of SE NE NE
Lease Owner DERRICK AMERICAN OIL, INC.
Lease Name SAUER #1 Well No.
Office Address 305 Petroleum Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10/21 1972
Application for plugging filed 10/21 1972
Application for plugging approved 10/21 1972
Plugging commenced 10/21 1972
Plugging completed 10/21 1972
Reason for abandonment of well or producing formation Dry Hole'



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well DON TRUAN FOR BILL NICKELS
Producing formation Depth to top Bottom Total Depth of Well 4125 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Topsoil, sand, rock, blue shale		0	263	8 5/8	263	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1300' w/100 sxs
2nd plug @ 170' w/25 sxs
3rd plug @ 40' w/1/2 sx hulls and solid bridge w/8 sx 50/50 Pozmix 6% Gel
Job by Globe - completed 4 AM 10/21/72

RECEIVED
STATE CORPORATION COMMISSION

OCT 27 1972

CONSERVATION DIVISION
Wichita, Kansas

10-27-72

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES, INC.
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, SS.
GABBERT-JONES, INC. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack W. Gabbert, 830 Sutton Place, Wichita, Kansas



SUBSCRIBED AND SWORN to before me this 26 day of October, 1972

Marjorie Hall
Notary Public.

15-065-20568-00.00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
STATE CORPORATION COMMISSION
OCT 27 1972
CONSERVATION DIVISION
Wichita, Kansas

SAUER #1
100' S of SE NE NE
Section 18-9S-25W
Graham County, Kansas

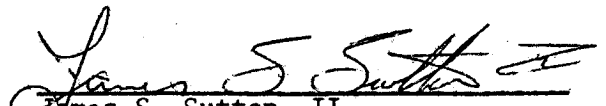
Commenced: October 14, 1972
Completed: October 21, 1972

10-27-72

OPERATOR: DERRICK AMERICAN OIL, INC.

Depth		Formation	Remarks
From	To		
0	266	Top soil-sand-rock-blue shale	Ran 7 double joints of used 28# 8 5/8" csg. set @ 263' cemented w/175 sks common w/2% Gel, 2% CC P.D. @ 2:15 PM 10/15/72 Cement Circ. DRY AND ABANDONED
266	310	Shale	
310	1600	Shale-sand	
1600	1775	Shale-shells	
1775	1885	Shale	
1885	2080	Sand	
2080	2275	Redbed & shale	
2275	2295	Shale	
2295	2335	Anhydrite	
2335	2470	Shale	
2470	2787	Shale-lime	
2787	3968	Lime-shale	
3968	4125	Lime	

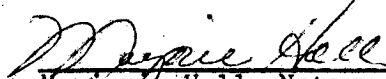
I, James S. Sutton, II, certify this is a correct copy of the Drillers' Log for the well drilled in Section 18-9S-25W, Graham County, Kansas, to the best of my knowledge and belief.


James S. Sutton, II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 25th day of October, 1972, personally appeared James S. Sutton, II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.


Marjorie Hall, Notary Public

My commission expires
November 29, 1975

